Announcements

- **Welcome Guests and Visitors.** Whether you are searching for a new church or visiting, we welcome you and hope your experience at the Divine Liturgy is edifying and spiritually nourishing. Please take a moment after the service to introduce yourself. You are invited to join us for lunch after the service. We would love to greet you and answer any questions.
- **IOCC Food & Wine Tour.** On Sunday, November 1, 5-8 pm, International Orthodox Christian Charities (IOCC) is having its annual "Food & Wine Tour" gala in Orinda. Come and experience wine and food samplings from around the world at this opportunity to raise funds for this important charitable ministry. Our parish bought a table; please contact Alexei (alexei@holy-trinity.org) for a seat.
- **"Second Sunday School" today.** In addition to our pre-liturgy church school, we have our special monthly church school for all grades beginning at 11:45 am.

This Week at Holy Trinity

Mon. Oct. 12: 7:00 pm Online "Exploring Orthodoxy" Inquirer Class. Topic: "Our Sacred Life" – a discussion on the Orthodox sacramental worldview

Tue. Oct. 13: 12:00 noon Orthodox Christian Fellowship at USF

Wed. Oct. 14: 6:00 pm Vespers followed by Reading Group for Women

Thu. Oct. 15: 7:00 pm Online Bible Study with Fr. James

Sat. Oct. 17: 4:30 pm "Intro to Orthodoxy" class for inquirers and catechumens (all welcome!). Topic 7: *On the Holy Spirit*
6:00 pm Vigil and Confessions

Sun. Oct. 18: **Holy Apostle and Evangelist Luke**
Before Liturgy: Choir Rehearsal; Church School; Hours
9:30 am Divine Liturgy followed by fellowship hour and parish council meeting

2:00 pm Wedding of Agnes and Matthew

Contact Us

Question? Want to talk? Or be on our email list?
FrKirill@holy-trinity.org • FrGregory@holy-trinity.org • 415-673-8565
Pastoral Assistant Alexei Listvinsky: alexei@holy-trinity.org

Holy Trinity Cathedral

Sunday, October 11, 2026

Right Reverend Vasily,
Bishop of San Francisco and the West

Very Reverend Dr. Kirill Sokolov, Dean
Rev. Gregory Hanson, Associate Priest

1520 Green Street
San Francisco, California
holy-trinity.org

Orthodox Church in America
Diocese of the West

We are delighted to be together with you in worshiping the Holy Trinity. Welcome!

Today's Epistle Readings
2 Corinthians 11:31-12:9
Hebrews 13:7-16 (Fathers)
Today's Gospel Readings
Luke 7:11-16
John 17:1-13 (Fathers)

19th Sunday after Pentecost
Holy Fathers of the Seventh Ecumenical Council
Holy Apostle Philip of the Seventy (1st century)
Tone 2

Today's Gospel Readings

Luke 7:11-16

At that time, Jesus went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people."

John 17:1-13 (*Fathers*)

At that time, Jesus lifted up His eyes to heaven and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

"I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me.

"I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

The Holy Fathers of the 7th Ecumenical Council

Today the Church remembers the 350 holy Fathers of the Seventh Ecumenical Council under the holy Patriarch Tarasius (February 25).

The Synod of 787, the second to meet at Nicea, refuted the Iconoclast heresy during the reign of Empress Irene and her son Constantine VI.

The Council decreed that the veneration of icons was not idolatry (Exodus 20:4-5), because the honor shown to them is not directed to the wood or paint, but passes to the prototype (the person depicted). It also upheld the possibility of depicting Christ, Who became man and took flesh at His Incarnation. The Father, on the other hand, cannot be represented in His eternal nature, because "no man has seen God at any time" (John 1:18).

We thank God with all our hearts that He has revealed Himself to us, that He has dispelled darkness in our minds and hearts, that He who is the Truth has shared the knowledge of the perfect Truth Divine with us.

A Word...

"An eye for an eye" is the perfection of justice. "Whoever strikes you on the cheek, turn the other to him" is the consummation of grace. While both continually have their criteria, [The Lord] proposed them to us through the two successive Testaments. The first Testament had the killing of animals for compensation, because justice did not permit that one should die in place of another. The second Testament was established through the blood of a man, who through his grace gave himself on behalf of all.

-St. Ephraim the Syrian

Many Years!

***Wedding Anniversary*:**
Andrew and Tatiana (Belen) Pickering (Oct 11)

***Birthday*:**
Nicholas Sokolov (Oct 12)

Thank You

Welcome guests and visitors! Please join us for coffee and lunch after the Divine Liturgy.

Thanks to Katherine and Xan for today's luncheon!