

Announcements

- **Welcome Guests and Visitors.** We are delighted to have you join us at our service today in worshipping the Holy Trinity. Please take a moment after the service to introduce yourself to our pastor, Father Kirill. You are cordially invited to join us for the fellowship luncheon or coffee after the service!
- **Church School.** High school and young adults (18-21) meet for church school today after liturgy. Today's adult reading group is postponed. We also have our monthly parish council meeting.
- **Lenten Retreat April 20.** We are planning our Annual Lenten Retreat on Saturday April 20. Dr. Michael Legaspi of St. Vladimir's Seminary will lead this year's talks on "By the Waters of Babylon: Returning to God from Our Lenten Exile." Please see the retreat flier and register today holy-trinity.org/events
- **Summer Camp Registrations Open** for both [campers](#) and [volunteers](#).

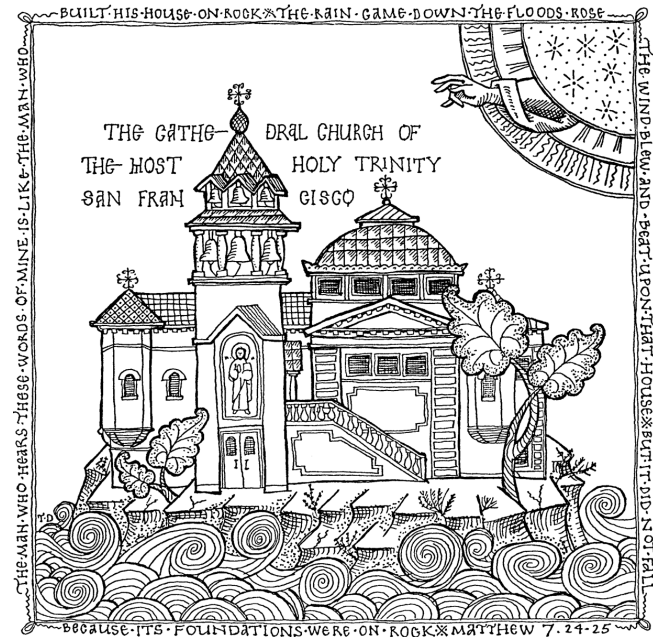
This Week at Holy Trinity Cathedral

- Sun. Mar. 24:** **Forefeast of the Annunciation**
6:00 pm Festal Vigil for Annunciation
Parking available Sunday St. Brigid's
- Mon. Mar. 25** **THE ANNUNCIATION OF OUR MOST HOLY LADY, THEOTOKOS AND EVER-VIRGIN MARY**
6:00 pm Vespers Divine Liturgy of St. John Chrysostom followed by festive fish supper
Parking available at St. Brigid's for evening
- Wed. Mar. 27:** 6:00 pm Liturgy of the Presanctified Gifts followed by Lenten potluck supper
Parking available at St. Brigid's for evening
- Thu. Mar. 28:** (a previously announced Zoom will not be held)
- Fri. Mar. 29:** 10:30 am Liturgy of the Presanctified Gifts
- Sat. Mar. 30:** 4:30 Catechumen / Inquirer Class (*all welcome!*)
6:00 pm Vigil followed by confessions
Parking available at St. Brigid's for evening
- Sun. Mar. 31:** **Second Sunday of Lent. St. Gregory Palamas.**
9:30 am Divine Liturgy followed by potluck fellowship hour
Parking available Sunday morning at St. Brigid's

Contact Fr. Kirill

Question? Want to talk? Or be on the email list?
FrKirill@holy-trinity.org • 415-673-8565

Holy Trinity Cathedral



Sunday, March 24, 2024

Most Reverend Benjamin,
Archbishop of San Francisco and the West

Very Reverend Dr. Kirill Sokolov, Dean

1520 Green Street
San Francisco, California 94123
holy-trinity.org

Orthodox Church in America
Diocese of the West

We are delighted to be together with you in worshipping the Holy Trinity.
Welcome!

Today's Epistle

Hebrews 11:24-26, 32-12:2

Today's Gospel

John 1:43-51

1st Sunday of Lent.

Sunday of Orthodoxy.

Forefeast of the Annunciation.

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Today's Epistle

Hebrews 11:24-26, 32:12-2

Brethren: By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to suffer affliction with the people of God, than to enjoy the fleeting pleasures of sin, esteeming the reproach of Christ greater riches than the treasures of Egypt. For he was looking to the reward.

And what more shall I say? For time would fail me to tell of Gideon and of Barak, of Samson and of Jephthah, of David and of Samuel and the prophets, who by faith conquered kingdoms, wrought justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became valiant in battle, put foreign armies to flight. Women received their dead raised back to life. Others were tortured, refusing to accept release, that they might obtain a better resurrection. Others suffered mocking and scourging, yes, even chains and imprisonment. They were stoned, they were sawn asunder, they were tempted, they were put to death by the sword. They went about in sheepskins and goatskins, destitute, afflicted, ill-treated — of whom the world was not worthy — they wandered over deserts and mountains, and in dens and caves of the earth. And all these, though they had been approved by the testimony of faith, did not receive what was promised, for God had something better in view for us, that without us they should not be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every encumbrance and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus, the author and perfecter of our faith.

Today's Gospel

John 1:43-51

At that time: Jesus wanted to go to Galilee, and He found Philip and said to him, "Follow Me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found Him of whom Moses in the law, and also the prophets, wrote—Jesus of Nazareth, the son of Joseph."

And Nathanael said to him, "Can anything good come out of Nazareth?"

Philip said to him, "Come and see."

Jesus saw Nathanael coming toward Him, and said of him, "Behold, an Israelite indeed, in whom is no deceit!"

Nathanael said to Him, "How do You know me?"

Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you."

Nathanael answered and said to Him, "Rabbi, You are the Son of God! You are the King of Israel!"

Jesus answered and said to him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And He said to him, "Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man."

Sunday of Orthodoxy

Over the past few centuries, the view has grown within Christianity that the significance and character of the icon is not decisive for the teaching of the faith. But the history of the Church and her teachings demonstrate the opposite: it is not for nothing that the bloody struggle against iconoclasm lasted for over 100 years. The Orthodox liturgical calendar is full of the names of martyrs and confessors for icons. And they didn't go to martyrdom, tortures and deaths for a work of art (the icon was never viewed that way), nor for a painted board, but for the confession of the faith through the icon... In it the Church reveals the genuine essence of the Christian icon as the visible and immutable witness of the Incarnation (and not only as one in a series of Old Testament and New Testament theophanies). This dogma is the result of the acceptance by Christianity of the fullness of Christ's nature as both God and human. —Leonid Ouspensky, *On the Way to Unity?*

Hymn for the Second Week of Lent

"Come, let us cleanse ourselves by almsgiving and acts of mercy to the poor, not sounding a trumpet or making a show of our charity. Let not our left hand know what our right hand is doing; let not vainglory scatter the fruit of our almsgiving; but in secret let us call on Him that knows all secrets: Father, forgive us our trespasses, for Thou lovest mankind."



Many Years!

Baptisms & Chrismations:

Katherine Strelkoff (Sun. Orthodoxy)

John (Scott) Klaus (Sun. Orthodoxy)

John (Dylan) Finkbeiner (Sun. Orthodoxy)

Catherine Moyer (Mar 25)

Nameday:

Emmanuel B. Manasievici (Mar 25)

Birthday:

Jonah Martin (Mar 29)

Lyudmila Mironova (Mar 30)

Thank You!

Welcome guests and visitors!
Please join us for coffee and
lunch after the Divine Liturgy.
We look forward to saying hello.

Thanks to Irina Y. for organizing
today's fellowship after the
Divine Liturgy.