

Announcements

- **Welcome Guests and Visitors.** We welcome you and hope your experience at the Divine Liturgy is edifying and spiritually nourishing. Please take a moment after the service to introduce yourself to our pastor, Father Kirill. You are invited to join us for lunch after the service. We would love to greet you and answer any questions.
- **Our Advent Retreat** is planned for Saturday, December 2. Please mark your calendars! Our retreat master this year is Fr. Andrew Morbey, Dean of St. Mary's Cathedral in Minneapolis. Father's topic is *Why Institutional Church, Anyway?* He will share insights from St. Theoleptos of Philadelphia, a teacher of St. Gregory Palamas, on why we should be in the Church and in Church. The day begins at 10:30 am and Vigil that Saturday will be at 4:00 pm. Register at holy-trinity.org/events
- **Steward Sunday.** His Beatitude, Metropolitan Tikhon, has asked us all to make a special collection to support the departments of the Orthodox Church in America. They are doing important work on behalf of our parishes throughout North America that requires resources beyond the operating budget of the Church. Thank you for your support at today's collection or on oca.org.

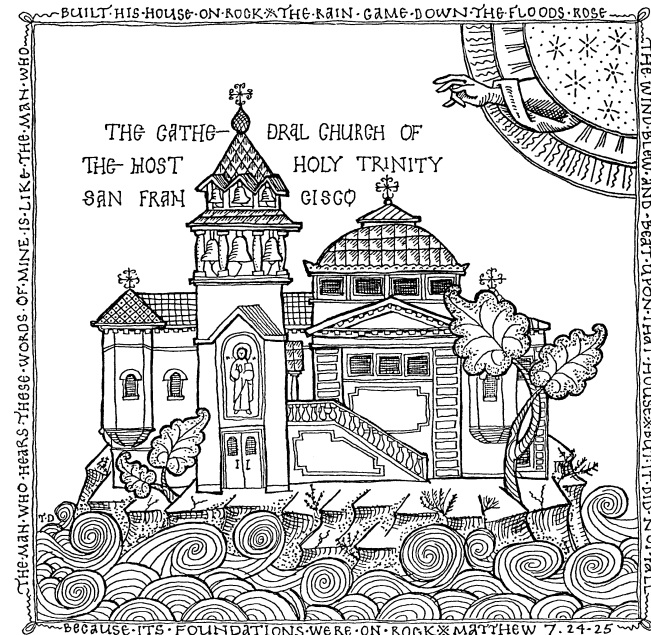
This Week at Holy Trinity

- Tue. Nov. 7:** 12:00 pm Orthodox Christian Fellowship at USF
- Wed. Nov. 8:** **Synaxis of the Archangel Michael and the Bodiless Powers**
10:00 am Patronal Feast Divine Liturgy in Concord
6:00 pm Vespers (*here at Holy Trinity*)
followed by Women's Group
Parking available this evening at St. Brigid's
- Thu. Nov. 9:** **St. Nectarios of Aegina**
9:30 am Divine Liturgy
7:00 pm Online Bible Study with Fr. James
- Sat. Nov. 11:** 6:00 pm Vigil followed by Confessions
Parking available this evening at St. Brigid's
- Sun. Nov. 12:** **23rd Sunday after Pentecost. St. John the Merciful.**
9:30 am Divine Liturgy followed by fellowship hour
And Church School (all grade levels)
Parking available Sunday morning at St. Brigid's

Contact Fr. Kirill

Question? Want to talk? Or be on our email list?
FrKirill@holy-trinity.org • 415-673-8565

Holy Trinity Cathedral



Sunday, November 5, 2023

Most Reverend Benjamin,
Archbishop of San Francisco and the West

Very Reverend Dr. Kirill Sokolov, Dean

1520 Green Street
San Francisco, California 94123
holy-trinity.org

Orthodox Church in America
Diocese of the West

We are delighted to be together with you in worshipping the Holy Trinity.
Welcome!

Today's Epistles

Galatians 6:11-18

1 Corinthians 12:27-13:8

Today's Gospels

Luke 8:41-56

Matthew 10:1, 5-8

22nd Sunday after Pentecost.

Synaxis of the Holy

Unmercenary Physicians.

Tone 5.

Today's Gospel Readings

Luke 8:41-56

At that time, there came to Jesus a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying.

But as He went, the multitudes thronged Him. Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped.

And Jesus said, "Who touched Me?"

When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'"

But Jesus said, "Somebody touched Me, for I perceived power going out from Me." Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately.

And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace."

While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher."

But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." And they ridiculed Him, knowing that she was dead.

But He put them all outside, took her by the hand and called, saying, "Little girl, arise." Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.

Matthew 10:1, 5-8 (Unmercenarities)

At that time, when Jesus had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness

and all kinds of disease. These twelve Jesus sent out and commanded them, saying: "Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. But go rather to the lost sheep of the house of Israel. And as you go, preach, saying, 'The kingdom of heaven is at hand.' Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.

The Holy Unmercenary Healers

"He who believes in me shall do the works that I do." (John 14:12) This is why we address the saints not simply as intercessors and intermediaries but also as having within themselves the power to heal. They can do so because they have been deified through grace and have become participants in divine Life and Power. We pray especially to the Mother of God, the first human being to have been fully deified and glorified, "the comfort of the afflicted, the healing of the sick," "the hope of the hopeless," "the strength of those who are struggling," "unquenchable and inexhaustible treasure of healing," (Prayers of the Supplicatory Canon) from "whom marvels spring forth and healing flows out." (from Holy Unction). As they bear divine energies within their entire being, the saints often convey them to those who in faith touch their body (cf. Acts 20:9-10), or their clothes (Acts 19:12), or even their shadow (cf. Acts 5:15). After leaving this world, they continue to convey those energies to those who call upon them. They may do so directly or indirectly by means of their relics, which are suffused with and radiate these energies, or through their icons which are the visible manifestations, representations of their deified humanity that bring into contact with them those who venerate them.

—J.C. Larchet, *The Theology of Illness*, pg. 89.



Many Years!

Anniversaries of Baptisms & Receptions

Mark Pothier (11/8)

Lewis John Belonick (11/10)

Birthday

Anya Pratskevich (11/5)

Subdeacon Peter Taibbi (11/8)

Ashley Nina Kolaya (11/11)

Nameday

Michael Jorgenson (11/8)

Michael Gaudreau (11/8)

Thank you!

Please join us downstairs for coffee and our fellowship meal! We look forward to meeting our guests and visitors.

Our gratitude to Bonnie and Seva for organizing today's fellowship!