

Announcements

- **Welcome Guests and Visitors.** We are delighted to have you join us at our service today in worshipping the Holy Trinity. Please take a moment after the service to introduce yourself to our pastor, Father Kirill. You are cordially invited to join us for the fellowship luncheon after the service. We would love to greet you and answer any questions.
- **Fourth of July Pilgrimage.** Since 1925, we go on pilgrimage to Fort Ross on the observed Independence Day Holiday. We will celebrate the Divine Liturgy with His Grace, Bishop Daniel of Santa Rosa at the Fort Ross chapel on Monday, July 4, at 10:30 am. *Weather permitting, the liturgy will be outdoors so please pack layers, sun protection, etc.* Bring a picnic to enjoy after the Divine Liturgy. Fort Ross, one of the main tourist attractions between Bodega Bay and Fort Bragg, is a California State Historic Park showcasing a historic Russian-era fort compound. Located eleven miles north of Jenner on California Highway 1, this pilgrimage makes for a very pleasant day trip and a beautiful way to honor St. Innocent, our forefathers in the faith, and the first Orthodox divine services in our part of God's creation.
- **This Wednesday,** at our 6:00 pm Vespers (added back to the schedule for this week), we will be joined by 16 participants and 7 staff from CrossRoad Institute. CrossRoad is a ten-day summer academic institute for high school juniors and seniors. Participants take classes on scripture and theology with Orthodox professors, visit Orthodox churches of all jurisdictions and explore their vocation as Orthodox Christians in the 21st century as they prepare to go to college and make the next big steps in life. Our parish high school and college students are especially invited to come and meet these students from around the country.

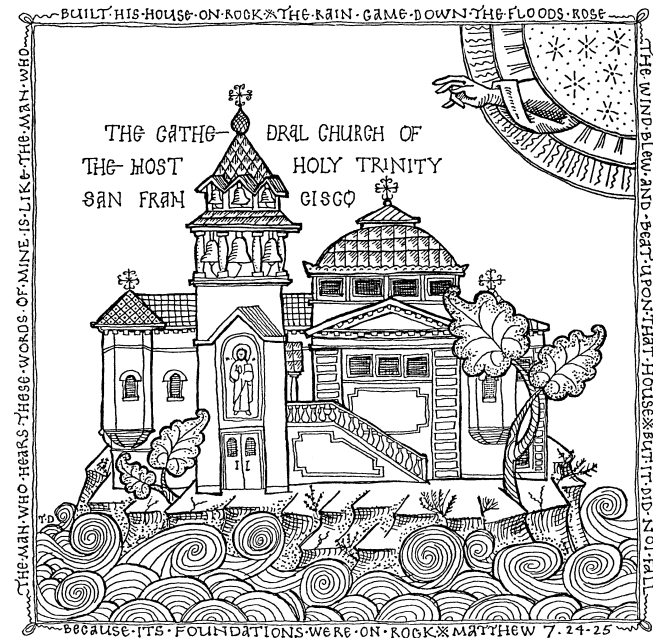
This Week at Holy Trinity

- Mon. July 4:** **Independence Day. St. Andrew of Crete.**
10:30 am Divine Liturgy at Fort Ross (*see above*)
- Wed. July 6:** 6:00 pm Vespers (*visit of CrossRoad Orthodox Institute*)
- Sat. July 9:** 6:00 pm Vigil followed by Confessions
- Sun. July 10:** **4th Sunday after Pentecost**
9:30 am Divine Liturgy followed by Fellowship Hour,
Reading Group, & Parish Council.
Parking available at St. Brigid's

Contact Fr. Kirill

Question? Want to talk? Or be on our email list?
FrKirill@holy-trinity.org • 415-673-8565

Holy Trinity Cathedral



Sunday, July 3, 2022

Most Reverend Benjamin,
Archbishop of San Francisco and the West

Very Reverend Dr. Kirill Sokolov, Dean

1520 Green Street
San Francisco, California
holy-trinity.org

Orthodox Church in America
Diocese of the West

We are delighted to be together with you in worshipping the Holy Trinity.
Welcome!

Today's Epistle

Romans 5:1-10

Today's Gospel

Matthew 6:22-33

3rd Sunday after Pentecost.**Translation of the Relics of the Holy****Hieromartyr Philip,****Metropolitan of Moscow (1652)****Tone 2.****Today's Epistle***Romans 5:1-10*

Brethren, being justified by faith, we have peace with God through our Lord Jesus Christ, through whom we also have access by faith unto the grace in which we stand and rejoice in the hope of the glory of God. And not only this, but we exult in tribulations also, knowing that tribulation produces patience, and patience perseverance, and perseverance hope. And hope does not disappoint us, because the love of God has been poured into our hearts by the Holy Spirit, who has been given to us.

While we were yet helpless, at the right time Christ died for the ungodly. For scarcely in behalf of a just man does one die; yet perhaps one might bring himself to die for a good man. But God shows His love for us in that while we were yet sinners, Christ died for us. Much more now that we are justified by His blood, we shall be saved through Him from wrath. For if, when we were enemies, we were reconciled to God by the death of His Son, much more, having been reconciled, shall we be saved by His life.

Today's Gospel*Matthew 6:22-33*

The Lord said: "The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness!

"No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.

"Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet

your heavenly Father feeds them. Are you not of more value than they? Which of you by worrying can add one cubit to his stature?

"So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; and yet I say to you that even Solomon in all his glory was not arrayed like one of these. Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith?

"Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

What is Mammon?

Generally, "mammon" refers to the things of this world. But St. Clement of Alexandria extended this definition to say that "mammon" refers to all the resources of money directed to various pleasures:

"One who makes it his purpose to please men cannot please God, since the multitude chooses not what is profitable, but what is pleasant. But in pleasing God, as a consequence one gets the favor of the good among men. He views with suspicion even a word that produces pleasure, a pleasant movement and act of the mind. 'For no one can serve two masters, God and mammon' (Matthew 6:24). This refers not simply to money, but the resources arising from money bestowed on various pleasures. In reality, it is not possible for him who magnanimously and truly knows God, to serve antagonistic pleasures".

This does not mean that one can never have any pleasure; it is just that our delight should be centered in the things of God, rather than centered on physical pleasure.

**Many Years!****Birthdays:**

Peter Cloth (7/1)
John Keith Drummond (7/2)
Johann Morse (7/3)
Cyril Deaconoff (7/5)

Thank you!

Thanks to Ksenia, Tamara, Bonnie, & George for today's fellowship meal. We welcome all of our guests and visitors!
Our reading group continues today after fellowship. Glory to God for all things!