

## Announcements

- **Stewards of the Orthodox Church in America Sunday.** Support the work of the OCA by becoming a *Steward*. Learn more at: [oca.org/stewards](http://oca.org/stewards).
- **Charities Appeal.** We are collecting for our annual “charities appeal” this month with our gifts going to St. Anthony’s here in the City.
- **Christian Education.** K-5 Nov 28; Teens Nov 21; Reading Group for adults today and next week. Zoom Intro to Orthodoxy (all are welcome!) this Saturday, November 20 at 12:30 pm. Let’s keep growing!
- **Nativity Fast.** The fast begins on Monday, November 15. The fasts are important moments in our year that should prompt us to reconsider our priorities and how we budget our time, treasure, and talent!
- **Orthodoxy and climate change.** Join Dr. Elizabeth Theokritoff (*Living in God’s Creation: Orthodox Perspectives on Ecology*, SVS Press) and other experts discussing “Christian witness in a warming world.” The free zoom is Nov 17, 10:30 am, at [www.iocs.cam.ac.uk/what](http://www.iocs.cam.ac.uk/what)
- **November 21** is the annual feast of the Entrance of the Theotokos into the Temple. This year we have the gift of the feast falling on a Sunday, so we can all easily come to both services. The particularly poetic and moving Festal Vigil will be celebrated on Saturday evening, at 6.
- **Thanksgiving.** We are looking forward to celebrating the Eucharist on Thanksgiving at 10 AM and having our traditional potluck afterwards. Let us know what you’re bringing by signing the form at the candle counter!

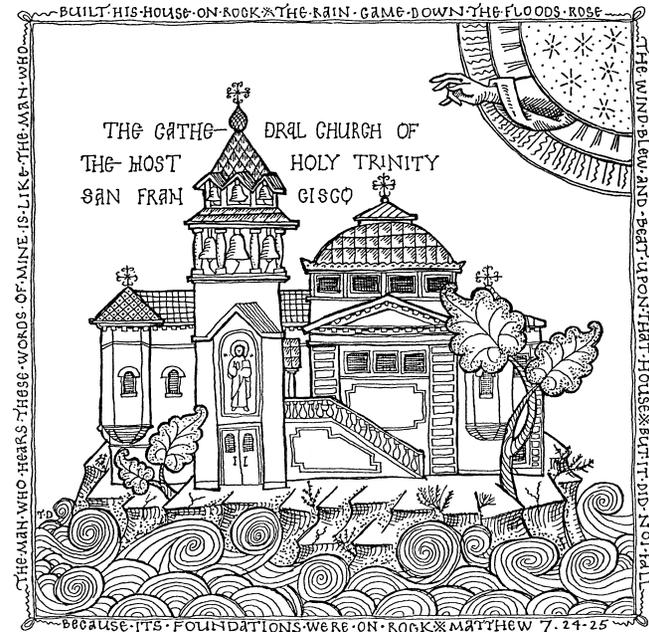
## This Week at Holy Trinity

- Sun. Nov. 14:** 2:30 pm Teen Gathering in Santa Rosa
- Tue. Nov. 16:** Orthodox Christian Fellowship at USF (college students)
- Wed. Nov. 17:** 6:00 pm Vespers
- Sat. Nov. 20:** **Pre-Feast of the Entrance of the Most Holy Theotokos**  
12:30 pm Intro to Orthodoxy Zoom – *All welcome!*  
6:00 pm Festal Vigil followed by Confessions
- Sun. Nov. 21:** **ENTRANCE OF THE THEOTOKOS INTO THE TEMPLE**  
9:30 am Divine Liturgy followed by fellowship hour,  
reading group, and Church School (Teens)  
*Parking available at St. Brigid’s*
- Wed. Nov 24:** 6:00 pm Great Vespers
- Thu. Nov 25:** **Leavetaking of the Theotokos. THANKSGIVING.**  
10:00 am Divine Liturgy followed by traditional potluck

### Contact Fr. Kirill

Question? Want to talk? Or be on the email list?  
FrKirill@holy-trinity.org • 415-673-8565

# Holy Trinity Cathedral



## Sunday, November 14, 2021

Most Reverend Benjamin,  
Archbishop of San Francisco and the West

Very Reverend Dr. Kirill Sokolov, Dean

1520 Green Street  
San Francisco, California  
[holy-trinity.org](http://holy-trinity.org)

Orthodox Church in America  
Diocese of the West

We are delighted to be together with you in worshipping the Holy Trinity  
Masks are now required for all in public indoor places

## Today's Epistles

Galatians 2:16-20

## Today's Gospel

Luke 10:25-37

## 21st Sunday after Pentecost

Holy and All-Praised

Apostle Philip (1st Century)

Tone 4

## Today's Epistle Readings

Galatians 2:16-20

Brethren: We know that a man is not justified by works of the Law but through faith in Jesus Christ. Hence we also have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the Law, for by works of the Law shall no flesh be justified. But if, while we are seeking to be justified in Christ, we ourselves also are found sinners, is Christ therefore the minister of sin? God forbid. For if I build again the things which I destroyed, I make myself a transgressor. For I through the law am dead to the law, that I might live to God. I am crucified with Christ, nevertheless I live; yet not I, but Christ lives in me. And the life which I now live in the flesh I live by the faith of the Son of God, who loved me and gave Himself for me.

## Today's Gospel Reading

Luke 10:25-37

At that time, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?"

He said to him, "What is written in the law? What is your reading of it?"

So he answered and said, " 'You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.' "

And He said to him, "You have answered rightly; do this and you will live."

But he, wanting to justify himself, said to Jesus, "And who is my neighbor?"

Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come

again, I will repay you.' So which of these three do you think was neighbor to him who fell among the thieves?"

And he said, "He who showed mercy on him."

Then Jesus said to him, "Go and do likewise."

## On Community (Marriage; and Parish Life, too)

There can be no true community without a voluntary, self-offering of one's freedom to God. The co-existence of isolated individuals, each bent on the pursuit of his or her own private interests and desires, may perhaps be termed a kind of society, but it cannot be called a community. God has given me the gift of my freedom for no other reason than that I should return it to Him. But if I seek instead to retain my freedom in a selfish, egotistical way, I shall become a slave of mindless impulse and desire. My need for love and companionship is essentially a longing for God, and not even my marriage will be of any help to me if I do not have the Church as my spouse. Marriage...like monasticism, is a longing for the infinite; it is not the satisfaction of a biological drive, but an orientation of the self toward the *eschaton* (the glorious appearing of the Lord). Marriage is a journey, an ascent toward the perfection of Paradise, which is, as we've said, a place that we've already entered and into which we continue to progress... —

— *Archimandrite Aimilianos of Mount Athos, reposed 2018*

## Open Wide Your Hand

If among you, one of your brothers should become poor, in any of your towns within your land that the Lord your God is giving you, you shall not harden your heart or shut your hand against your poor brother....For there will never cease to be poor in the land. Therefore I command you, "You shall open wide your hand to your brother, to the needy and to the poor, in your land."

— *The Prophet Moses in Deuteronomy 15*



## Many Years!

**Anniversary of Diaconate:**  
Archbishop Benjamin (15<sup>th</sup>)

**Anniversary of Baptism:**  
Alexander Zerit (17<sup>th</sup>)

**Birthday:**  
Bishop Tikhon (Nov 14<sup>th</sup>)  
Lisa Sims (15<sup>th</sup>)

## Thank you!

Welcome guests and visitors!  
Please join us for coffee and refreshments after the Divine Liturgy. We look forward to saying hello.

Our gratitude to Anthony, Catherine, and Enrique for organizing today's fellowship.