

Announcements

- **Christian Marriage.** We celebrate the crowning in holy matrimony of the servants of God Olivia Annette & Andrey at 2:00 this afternoon. May God bless and preserve them for many years!
- **Gratitude.** I would like to offer my gratitude for all those attending the C.S. Lewis movie earlier this week and those participating in the IOCC fundraiser yesterday and today. May God strengthen all of you!
- **Charities Appeal.** Our annual “charities appeal” is this coming Sunday. We hope to send our gifts to St. Anthony’s here in the City to help feed our neighbors.
- **Teen Gathering November 14 3 pm.** This time it will be hosted by St. Seraphim Cathedral in Santa Rosa. A last fest before the Nativity fast!
- **Christian Education.** Something for everyone! K-5 Nov 28 (this is a change); Teens Nov 21; Reading Group for adults Nov 7, 14, and 21. Zoom Intro to Orthodoxy (all are welcome) on November 20 at 12:30 pm.
- **Nativity Fast.** The fast begins on Monday, November 15. The fasts are important moments in our year that should prompt us to reconsider our priorities and how we budget our time, treasure, and talent!
- **November 21** is the annual feast, one of the Twelve Great Feasts, of the Entrance of the Theotokos into the Temple. This year the feast day falls on a Sunday. The Festal Vigil will be celebrated on Saturday evening, at 6.
- **Thanksgiving.** We are looking forward to celebrating the Eucharist on Thanksgiving and having our traditional potluck afterwards. Let us know what you’re bringing at the candle counter.

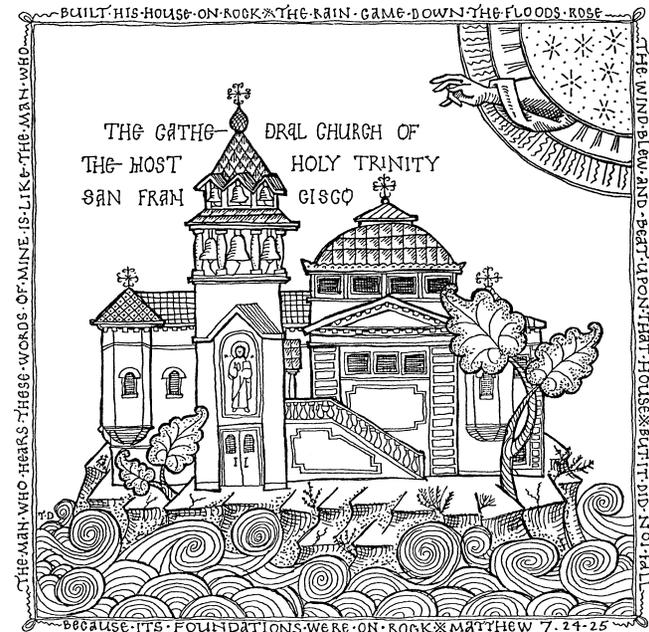
This Week at Holy Trinity

- Tue. Nov. 9:** Orthodox Christian Fellowship at USF (college students)
- Wed. Nov. 10:** 6:00 pm Vespers
- Sat. Nov. 13:** 6:00 pm Vigil followed by Confessions (here)
- Sun. Nov. 14:** 9:30 am Divine Liturgy
followed by fellowship hour and reading group
Parking available at St. Brigid’s
3:00 pm Teen Gathering in Santa Rosa

Contact Fr. Kirill

Question? Want to talk? Or be on the email list?
FrKirill@holy-trinity.org • 415-673-8565

Holy Trinity Cathedral



Sunday, November 7, 2021

Most Reverend Benjamin,
Archbishop of San Francisco and the West

Very Reverend Dr. Kirill Sokolov, Dean

1520 Green Street
San Francisco, California
holy-trinity.org

Orthodox Church in America
Diocese of the West

We are delighted to be together with you in worshipping the Holy Trinity
Masks are now required for all in public indoor places

Today's Epistles

Galatians 1:11-19

1 Corinthians 12:27-13:8

Today's Gospels

Luke 8:41-56

Matthew 10:1, 5-8

20th Sunday after Pentecost

Synaxis of the Holy

Unmercenary Physicians

Tone 3

Today's Gospel Readings

Luke 8:41-56

At that time, there came to Jesus a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying.

But as He went, the multitudes thronged Him. Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped.

And Jesus said, "Who touched Me?"

When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'"

But Jesus said, "Somebody touched Me, for I perceived power going out from Me." Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately.

And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace."

While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher."

But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." And they ridiculed Him, knowing that she was dead.

But He put them all outside, took her by the hand and called, saying, "Little girl, arise." Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.

Matthew 10:1, 5-8 (*Unmercenaries*)

At that time, when Jesus had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease. These twelve Jesus sent out and commanded them, saying: "Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. But go rather to the lost sheep of the house of Israel. And as you go, preach, saying, 'The kingdom of heaven is at hand.' Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.

The Holy Unmercenary Healers

"He who believes in me shall do the works that I do." (John 14:12) This is why we address the saints not simply as intercessors and intermediaries but also as having within themselves the power to heal. They can do so because they have been deified through grace and have become participants in divine Life and Power. We pray especially to the Mother of God, the first human being to have been fully deified and glorified, "the comfort of the afflicted, the healing of the sick," "the hope of the hopeless," "the strength of those who are struggling," "unquenchable and inexhaustible treasure of healing," (Prayers of the Supplicatory Canon) from "whom marvels spring forth and healing flows out." (from Holy Unction). As they bear divine energies within their entire being, the saints often convey them to those who in faith touch their body (cf. Acts 20:9-10), or their clothes (Acts 19:12), or even their shadow (cf. Acts 5:15). After leaving this world, they continue to convey those energies to those who call upon them. They may do so directly or indirectly by means of their relics, which are suffused with and radiate these energies, or through their icons which are the visible manifestations, representations of their deified humanity that bring into contact with them those who venerate them.

—J.C. Larchet, *The Theology of Illness*, pg. 89.



Many Years!

Anniversaries of Baptisms & Receptions

Mark Pothier (11/8)

Lewis John Belonick (11/10)

Nicholas Sokolov (11/13)

Birthday

Jackson Haney (11/5)

Subdeacon Peter Taibbi (11/8)

Ashley Nina Kolaya (11/10)

Nameday

Michael Jorgenson (11/8)

Thank you!

Welcome guests and visitors!

Please join us for coffee and refreshments after the Divine Liturgy.

Our gratitude to Maria, Felicia, Tony, Bruce, and all those helping organize today's fellowship!