

## Announcements

- **Welcome Guests and Visitors.** We are delighted to have you join us at our service today in worshipping the Holy Trinity. Please take a moment after the service to introduce yourself to our pastor, Father Kirill. You are cordially invited to join us for coffee and fellowship after the service. We would love to greet you and answer any questions.
- **“Fear not little flock; for it is your Father’s good pleasure to give you the kingdom” (Luke 12:32).** There is a lot in this world that causes worry and fear. In today’s Gospel reading, Pilate (!) shows Christ to the people and says “Behold, your king!” (John 19:14). We take safety precautions seriously and are flexible as the public health situation changes back-and-forth. But, we remember Who is truly sovereign and we strive to start and end our day in holy conversation with Him, listening to His word in scripture and offering prayers and prostrations. It’s OK to stay informed and read “the news” for a few moments – but let’s *begin* our day and contextualize the news with “Thy will be done.”
- **Dormition Fast.** We celebrate the falling asleep and translation to life of the Most Holy Mother of God on August 15. Our fast in preparation for this feast begins today, August 1. This is a good time to participate in the Sacrament of Confession if it has been a while since your last reconciliation.

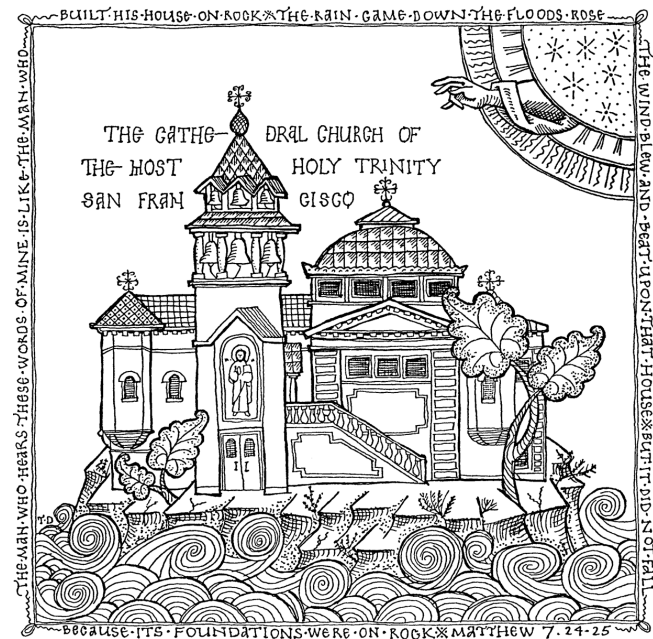
## This Week at Holy Trinity

- Wed. Aug. 4:** (no service here)
- Thu. Aug. 5:** 6:00 pm Festal Vigil for the Feast of the Transfiguration
- Fri. Aug. 6:** **TRANSFIGURATION OF OUR LORD JESUS CHRIST**  
9:30 am Divine Liturgy and blessing of grapes and fruit
- Sat. Aug. 7:** 5:30 pm Panikhida for Fr. George Benigsen (+8.6.93)  
6:00 pm Vigil & Confessions
- Sun. Aug. 8:** **7<sup>th</sup> Sunday After Pentecost. Afterfeast of the Transfiguration.**  
9:30 am Divine Liturgy followed by fellowship hour  
*Parking available at St. Brigid’s*
- Mon. Aug. 9:** 9:30 am Divine Liturgy for the Feast of St. Herman of Alaska  
*Parking available at St. Brigid’s*

### Contact Fr. Kirill

Question? Want to talk? Or be on the email list?  
FrKirill@holy-trinity.org • 415-673-8565

# Holy Trinity Cathedral



## Sunday, August 1, 2021

Most Reverend Benjamin,  
Archbishop of San Francisco and the West

Very Reverend Dr. Kirill Sokolov, Dean

1520 Green Street  
San Francisco, California  
[holy-trinity.org](http://holy-trinity.org)

Orthodox Church in America  
Diocese of the West

We are delighted to be together with you in worshipping the Holy Trinity  
Please wear a mask if you are not vaccinated

## Today's Epistle Readings

Romans 12:6-14  
1 Corinthians 1:18-24  
Hebrews 11:33-12:2

## Today's Gospel Readings

Matthew 9:1-8  
John 19:6-11,13-20,25-28,30-35  
Matthew 10:32-36, 11:1

**6<sup>th</sup> Sunday after Pentecost.  
Procession of the Honorable  
Wood of the Lifegiving Cross  
(First of the three "Feasts of  
the Savior" in August"). Holy  
Seven Maccabean Martyrs.  
Dormition Fast begins. Tone 5.**

## Today's Gospel Readings

*Matthew 9:1-8*

At that time, Jesus got into a boat, and crossed over and came to His own city. Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, "Son, be of good cheer; your sins are forgiven you."

And at once some of the scribes said within themselves, "This Man blasphemes!"

But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier, to say, 'Your sins are forgiven you,' or to say, 'Arise and walk'? But that you may know that the Son of Man has power on earth to forgive sins"—then He said to the paralytic, "Arise, take up your bed, and go to your house." And he arose and departed to his house.

Now when the multitudes saw it, they marveled and glorified God, who had given such power to men.

*John 19:6-11, 13-20, 25-28, 30-35 (Cross)*

At that time, all the chief priests and the elders of the people took counsel against Jesus to put Him to death; and they delivered Him to Pilate, saying, "Crucify Him, crucify Him!" Pilate said to them, "You take Him and crucify Him, for I find no fault in Him." The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God."

Therefore, when Pilate heard that saying, he was the more afraid, and went again into the Praetorium, and said to Jesus, "Where are You from?" But Jesus gave him no answer. Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?" Jesus answered, "You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin."

When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha. Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!" But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!" Then he delivered Him to them to be crucified.

So they took Jesus and led Him away. And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha, where they crucified Him, and two others with Him, one on either side, and Jesus in the center.

Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS. Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin.

Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!" Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own home.

After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.

Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and immediately blood and water came out. And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe.

*Matthew 10:32-36; 11:1 (Martyrs)*

"Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven. But whoever denies Me before men, him I will also deny before My Father who is in heaven.

"Do not think that I came to bring peace on earth. I did not come to bring peace but a sword. For I have come to 'set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law'; and 'a man's enemies will be those of his own household.'

Now it came to pass, when Jesus finished commanding His twelve disciples, that He departed from there to teach and to preach in their cities.



## Many Years!

### Anniversaries:

Wedding: Doina Gobera & David Ritsher (Aug 1)  
Priesthood: Fr. James Jorgenson (Aug 3)

### Birthday:

Frank Kidner (Aug 2)

## Thank you!

Please join us downstairs  
for coffee and  
refreshments. Thanks to  
Catherine M., Ksenia, and  
David for organizing today's  
fellowship time!