

Announcements

- **Welcome Guests and Visitors.** We are delighted to have you join us at our service today in worshipping the Holy Trinity. Please take a moment after the service to introduce yourself to our pastor, Father Kirill. You are cordially invited to join us for the fellowship luncheon after the service. We would love to greet you and answer any questions.
- **Welcome Father Thomas.** We are excited to host Father Thomas Soroka and Matushka Joni this weekend. Fr. Thomas descends from a long line of Orthodox priests and church musicians. He oversees the work of the Departments of the Orthodox Church in America. He's a frequent speaker in parishes on various spiritual topics including parish growth and leadership, and directs the Pan-Orthodox Choir of Pittsburgh. Fr Thomas can also be heard regularly on *Ancient Faith Radio*. Father Thomas will meet with us and have a Q&A session after Liturgy (and our potluck meal!). Thank you, Fr. Tom and Matushka Joni, for being here today!
- **This Week.** This week, Fr. Kirill is coordinating the 14th Annual Diaconal Liturgical Practicum. More than 30 participants – most preparing for the holy diaconate or recently ordained – will gather in Santa Rosa for liturgical services, liturgical practice, voice training, and fellowship. Our Archbishop Benjamin and Bishop Daniel will be there. His Eminence will ordain Justin Margitich to the Holy Diaconate at the liturgy on Thursday, God willing. Fr. Kirill will be “back in the office” in San Francisco next week.
- **Looking Ahead.** The Dormition Fast begins on Sunday, August 1. The great feast of the Transfiguration of the Lord is August 5-6 and the great feast of the Dormition of the Mother of God is August 14-15.

This Week at Holy Trinity

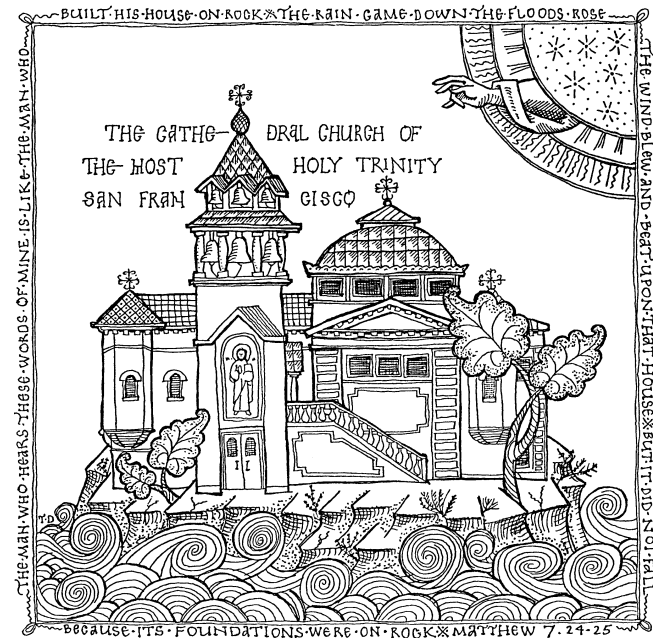
Fr. Kirill will be away this week for the Diaconal Liturgical Practicum

- Wed. July 28:** (no service here)
- Thu. July 29** 9:30 am Liturgy at St. Seraphim Cathedral, Santa Rosa
- Sat. July 31:** 6:00 pm Vigil & Confessions
- Sun. August 1:** **Procession of the Honorable Wood of the Lifegiving Cross (First of the three “Feasts of the Savior” in August”). Holy Seven Maccabean Martyrs. Dormition Fast begins.**
9:30 am Divine Liturgy followed by fellowship hour
Parking available at St. Brigid's

Contact Fr. Kirill

Question? Want to talk? Or be on the email list?
FrKirill@holy-trinity.org • 415-673-8565

Holy Trinity Cathedral



Sunday, July 25, 2021

Most Reverend Benjamin,
Archbishop of San Francisco and the West

Very Reverend Dr. Kirill Sokolov, Dean

1520 Green Street
San Francisco, California
holy-trinity.org

Orthodox Church in America
Diocese of the West

*We are delighted to be together with you in worshipping the Holy Trinity
Please wear a mask if you are not vaccinated*

Today's Epistle

Romans 10:1-10

Galatians 4:22-31 (St. Anna)

Today's Gospel

Matthew 8:28-9:1

Luke 8:16-21 (St. Anna)

5th Sunday after Pentecost

Dormition of the Righteous

Anna, mother of the Most

Holy Theotokos

Tone 4

Today's Epistle Readings

Romans 6:18-23

Brethren: Having been set free from sin, you have become the slaves of righteousness. I speak in the manner of men, because of your natural limitations. For as you yielded your members as slaves of uncleanness and iniquity unto iniquity, so now yield your members as slaves of righteousness unto holiness.

For when you were the servants of sin, you were free from righteousness. But what fruit had you then from those things of which you are now ashamed? For the end of those things is death. But now, being made free from sin, and having become servants of God, you have your fruit unto holiness and its end, eternal life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Galatians 4:22-31

Brethren: Abraham had two sons, one by a slave and the other by a free woman. And the son of the slave was born according to the flesh, the son of the free woman through promise. Now this is an allegory: for these are the two covenants. One is from Mount Sinai, bearing children to slavery, which is Hagar. Now Hagar is Mount Sinai in Arabia, which corresponds to the present Jerusalem and is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written, "Rejoice, thou barren one who bearest not! Break forth and cry, thou who dost not travail; for the desolate has many more children than she who has a husband." Now we, brethren, like Isaac, are the children of promise. But as then he who was born according to the flesh persecuted him who was born according to the spirit, so also it is now. But what does the Scripture say? "Cast out the slave and her son; for the son of the slave shall not be heir with the son of the free woman." So then, brethren, we are not children of the slave, but of the free.

From the Fathers

"It is essential to read the Gospel, that incomparable book. Then our life will be built up on the basis of the Word of God. And we will begin to think and make decisions in the spirit of the Divine commandments. How beautiful, when one begins to think like the Creator of this world!"

—St. Sophrony of Essex (reposed July 11, 1993)

Today's Gospel Readings

Matthew 8:5-13

At that time, when Jesus had come to the other side, to the country of the Gergesenes, there met Him two demon-possessed men, coming out of the tombs, exceedingly fierce, so that no one could pass that way. And suddenly they cried out, saying, "What have we to do with You, Jesus, You Son of God? Have You come here to torment us before the time?"

Now a good way off from them there was a herd of many swine feeding. So the demons begged Him, saying, "If You cast us out, permit us to go away into the herd of swine."

And He said to them, "Go." So when they had come out, they went into the herd of swine. And suddenly the whole herd of swine ran violently down the steep place into the sea, and perished in the water.

Then those who kept them fled; and they went away into the city and told everything, including what had happened to the demon-possessed men. And behold, the whole city came out to meet Jesus. And when they saw Him, they begged Him to depart from their region.

So He got into a boat, crossed over, and came to His own city.

Luke 8:16-21

"No one, when he has lit a lamp, covers it with a vessel or puts it under a bed, but sets it on a lampstand, that those who enter may see the light. For nothing is secret that will not be revealed, nor anything hidden that will not be known and come to light. Therefore take heed how you hear. For whoever has, to him more will be given; and whoever does not have, even what he seems to have will be taken from him."

Then His mother and brothers came to Him, and could not approach Him because of the crowd. And it was told Him by some, who said, "Your mother and Your brothers are standing outside, desiring to see You."

But He answered and said to them, "My mother and My brothers are these who hear the word of God and do it."



Many Years!

Nameday:

Archbishop Benjamin (7/31)

Dr. Ronald Panteleimon Eisner (7/27)

Vitesse Josephine Disney (7/31)

Birthday:

John Martin (7/25)

Nicholas Reidy (7/30)

Strong Claire (Photini) Sims (7/30)

Thank you!

Please join us downstairs for our fellowship hour. Thanks to all who contributed to our potluck!

Memory Eternal!

Dale (Quon) – Father of David Lee
Lang La – Mother of Christina Day
Kenneth Thomas Parent – Brother of
Robert Parent