

Announcements

- **Welcome Guests and Visitors.** We are delighted to have you join us at our service today in worshipping the Holy Trinity. You are cordially invited to join us for coffee after the service. We would love to greet you and answer any questions.
- **Friday Lenten Reading Group.** On Fridays we have a Lenten Reading Group Zoom led by Bruce Oberon-Levoff. We are reading *The Sunflower* by St. John Maximovitch of Tobolsk (copies available!)
- **Annunciation.** The important great feast of the Annunciation, the beginning of the Gospel proclamation for us, will be celebrated with a Presanctified Liturgy on the eve, Wednesday Mar 24 at 6:00 pm and with a special Vespers Divine Liturgy at 6:00 pm on Thursday, Mar 25.

This Week at Holy Trinity

To attend please fill out the registration/health screen on our web site. Thanks!

- Tuesday March 23** 7:00 pm Parish Council Zoom
- Wednesday March 24:** 6:00 pm Liturgy of the Presanctified Gifts
Parking available at St. Brigid's for evening
- Thursday March 25:** **ANNUNCIATION OF THE THEOTOKOS**
6:00 pm Vespers Divine Liturgy
Parking available at St. Brigid's for evening
- Friday March 26:** Note: No Liturgy Friday
7:00 pm Lenten Reading Group Zoom
- Saturday March 27:** 9:00 am Divine Liturgy (Memorial Saturday)
6:00 pm Great Vespers
- Sunday March 28:** **Second Sunday of Lent - St. Gregory Palamas**
10:00 am Divine Liturgy
2:00 pm Church School (5-12) Zoom < New Time!
3:00 pm Church School (K-4) Zoom
Parking available Sunday morning at St. Brigid's

Live-stream links:

<https://www.youtube.com/HolyTrinityOrthodoxCathedralSanFrancisco>

<https://www.facebook.com/holytrinitycathedral>

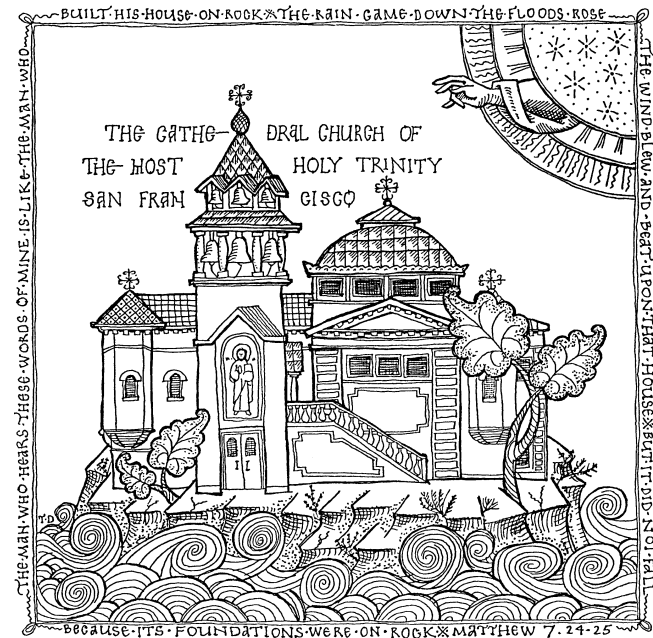
For those with limited Internet connectivity: (888) 869-1520

Contact Fr. Kirill

Question? Want to talk? Or be on the email list?

FrKirill@holy-trinity.org • 415-673-8565

Holy Trinity Cathedral



Sunday, March 21, 2021

Most Reverend Benjamin,
Archbishop of San Francisco and the West

Very Reverend Dr. Kirill Sokolov, Dean

1520 Green Street
San Francisco, California
holy-trinity.org

Orthodox Church in America
Diocese of the West

We are delighted to be together with you in worshipping the Holy Trinity.
Please follow all signs and instructions from greeters. We wear face coverings, maintain physical distance, and use hand sanitizer. Welcome!

Today's Epistle

Hebrews 11:24-26, 32-12:2

Today's Gospel

John 1:43-51

1st Sunday of Lent.

Sunday of Orthodoxy.

St. James the Confessor,

Bishop of Catania. Tone 5.

Today's Epistle

Hebrews 11:24-26, 32:12-2

Brethren: By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to suffer affliction with the people of God, than to enjoy the fleeting pleasures of sin, esteeming the reproach of Christ greater riches than the treasures of Egypt. For he was looking to the reward.

And what more shall I say? For time would fail me to tell of Gideon and of Barak, of Samson and of Jephthah, of David and of Samuel and the prophets, who by faith conquered kingdoms, wrought justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became valiant in battle, put foreign armies to flight. Women received their dead raised back to life. Others were tortured, refusing to accept release, that they might obtain a better resurrection. Others suffered mocking and scourging, yes, even chains and imprisonment. They were stoned, they were sawn asunder, they were tempted, they were put to death by the sword. They went about in sheepskins and goatskins, destitute, afflicted, ill-treated – of whom the world was not worthy – they wandered over deserts and mountains, and in dens and caves of the earth. And all these, though they had been approved by the testimony of faith, did not receive what was promised, for God had something better in view for us, that without us they should not be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every encumbrance and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus, the author and perfecter of our faith.

Today's Gospel

John 1:43-51

At that time: Jesus wanted to go to Galilee, and He found Philip and said to him, "Follow Me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found Him of whom Moses in the law, and also the prophets, wrote—Jesus of Nazareth, the son of Joseph."

And Nathanael said to him, "Can anything good come out of Nazareth?"

Philip said to him, "Come and see."

Jesus saw Nathanael coming toward Him, and said of him, "Behold, an Israelite indeed, in whom is no deceit!"

Nathanael said to Him, "How do You know me?"

Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you."

Nathanael answered and said to Him, "Rabbi, You are the Son of God! You are the King of Israel!"

Jesus answered and said to him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And He said to him, "Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man."

Sunday of Orthodoxy

Over the past few centuries the view has grown within Christianity that the significance and character of the icon is not decisive for the teaching of the faith. But the history of the Church and her teachings demonstrate the opposite: it is not for nothing that the bloody struggle against iconoclasm lasted for over 100 years. The Orthodox liturgical calendar is full of the names of martyrs and confessors for icons. And they didn't go to martyrdom, tortures and deaths for a work of art (the icon was never viewed that way), nor for a painted board, but for the confession of the faith through the icon... In it the Church reveals the genuine essence of the Christian icon as the visible and immutable witness of the Incarnation (and not only as one in a series of Old Testament and New Testament theophanies). This dogma is the result of the acceptance by Christianity of the fullness of Christ's nature as both God and human. —Leonid Ouspensky, *On the Way to Unity*



Many Years!

Anniversary of Chrismation:

Catherine Moyer (Mar 25)

Birthday:

Dr. Ronald Panteleimon Eisner (Mar 21)

Nameday:

Lydie Cappe (Mar 23)
Emmanuel B. Manasievici (Mar 25)

Thank You!

We thank God for those preparing to-go coffee and Cheesefare treats after Liturgy!

Bookstore!

Our Bookstore volunteers are excited to open up the Bookstore for your use after Divine Liturgy and by arrangement.