



## Many Years!

### Anniversaries

Fr. Kirill Sokolov and Sdn Peter Taibbi  
set aside as readers (Feb 2, '92)

### Namedays

Anne Kirueshkin (3<sup>rd</sup>)

### Birthdays

Valentina Wallace (2<sup>nd</sup>)  
Priscilla Davis (6<sup>th</sup>)  
Elizabeth MacNab (7<sup>th</sup>)

## Thank You

Please join us downstairs  
for our fellowship meal!  
We look forward to  
meeting our guests and  
visitors.

Thanks to Anne for  
preparing today's lunch!

Today we have our  
special monthly church  
school after the meal.

## Announcements

- **Welcome Guests and Visitors.** We are delighted to have you join us at our service today in worshipping the Holy Trinity.
- **St. John's Monastery:** a parish work retreat will take place **Friday, March 20 – Saturday March 21** (with an optional stay on Sunday morning) at St. John's Monastery, Manton. Please check in with Protodeacon Brendan or Fr. Kirill about this beautiful opportunity to be part of the life of the monastery for a weekend!

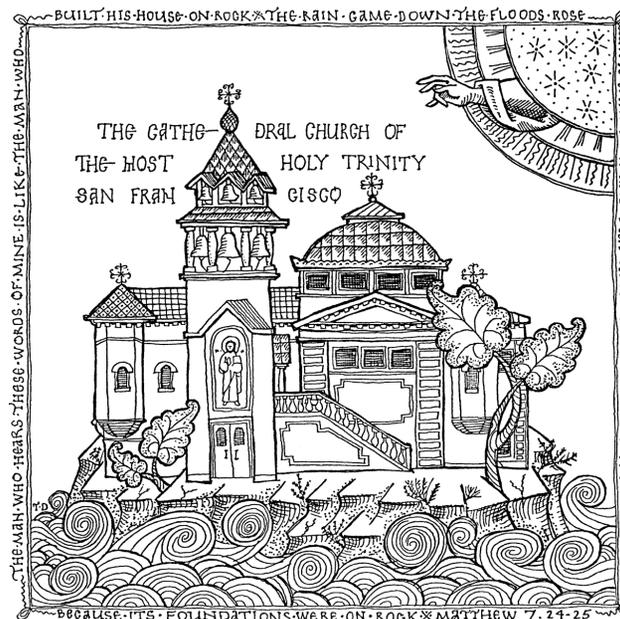
## This Week at Holy Trinity

- Wed. Feb. 5:** 6:00 pm Vespers
- Sat. Feb 8:** 6:00 pm Festal Vigil & Confessions
- Sun. Feb 9:** 10:00 am Divine Liturgy followed by fellowship meal  
*Parking available Sunday at St. Brigid's*

## Contact Fr. Kirill

Question? Want to sit down to talk? Or be on the email list?  
FrKirill@holy-trinity.org • 415-673-8565

# Holy Trinity Cathedral



## Sunday, February 2, 2020

Most Reverend Benjamin,  
Archbishop of San Francisco and the West

Very Reverend Dr. Kirill Sokolov, Dean

1520 Green Street  
San Francisco, California  
[holy-trinity.org](http://holy-trinity.org)

Orthodox Church in America  
Diocese of the West

## Today's Epistles

Hebrews 7:7-17

1 Timothy 4:9-15

## Today's Gospels

Luke 2:22-40; 19:1-10

## 33<sup>rd</sup> Sunday after Pentecost.

**The Meeting of our Lord and Savior, Jesus Christ, in the Temple.**

**Sunday of Zacchæus.**

**Tone 8**

## Today's Epistle Readings

*Hebrews 7:7-17*

Brethren: it is beyond all contradiction that the lesser is blessed by the greater. Here tithes are received by mortal men; there, by one of whom it is testified that he lives. One might even say that Levi himself, who receives tithes, paid tithes through Abraham, for he was still in the loins of his father when Melchizedek met him.

If then perfection was by the Levitical priesthood (for under it the people received the Law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? For when the priesthood is changed, it is necessary that a change of the law be made also. For he of whom these things are said is from another tribe, from which no one has ever served at the altar. For it is evident that our Lord has sprung out of Judah, and Moses spoke nothing at all about priests when referring to this tribe.

And it is yet far more evident if there arise another priest in the likeness of Melchizedek, 16who has become a priest not according to the law of carnal commandment, but according to a life that cannot end. For it is testified of Him, "Thou art a priest for ever after the order of Melchizedek."

*1 Timothy 4:9-15*

Timothy, my son: This saying is true and worthy of all acceptance. For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe.

Command and teach these things. Let no one despise thy youth, but be thou an example to the faithful in speech, in conduct, in charity, in faith, in purity. Till I come, be diligent in reading, in exhortation and in teaching. Do not neglect the gift which is in thee, granted to thee by reason of prophecy with the laying on of the hands of the presbytery.

Meditate upon these things; give thyself entirely to them, that thy progress may be seen by all.

## Today's Gospel Readings

*Luke 2:22-40*

And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord (as it is written in the law of the Lord, 'Every male that openeth the

womb shall be called holy to the Lord'), and to offer a sacrifice according to that which is said in the law of the Lord, 'A pair of turtle doves, or two young pigeons'. And behold, there was a man in Jerusalem, whose name was Simeon, and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, then took he him up in his arms, and blessed God, and said,

'Lord, now lettest thou thy servant depart in peace,  
according to thy word.

For my eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
a light to lighten the Gentiles,  
and the glory of thy people Israel.'

And Joseph and his mother marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother, 'Behold, this child is set for the fall and rising again of many in Israel: and for a sign which shall be spoken against (yea, a sword shall pierce through thy own soul also), that the thoughts of many hearts may be revealed'.

And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser; she was of a great age, and had lived with a husband seven years from her virginity. And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spoke of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom, and the grace of God was upon him.

*Luke 19:1-10*

At that time: Jesus entered and passed through Jericho. And, behold, there was a man named Zacchæus, which was the chief among the publicans, and he was rich. And he sought to see Jesus who he was; and could not for the press, because he was little of stature. And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way. And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchæus, make haste, and come down; for to day I must abide at thy house. And he made haste, and came down, and received him joyfully. And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner. And Zacchæus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham. For the Son of man is come to seek and to save that which was lost.