

Announcements

- **Welcome Guests and Visitors.** We are delighted to have you join us at our service today in worshipping the Holy Trinity. Please take a moment after the service to introduce yourself to our pastor, Father Kirill. You are cordially invited to join us for the fellowship luncheon after the service. We would love to greet you and answer any questions.
- **Congratulations and Prayers.** We celebrated the baptism of baby Lewis John Belonick this morning. We ask that God keep him as he continues to grow in faith!
- **November!** November is a beautiful month in the church calendar and in the life of our parish. On Friday, the 15th, we will prayerfully begin the Nativity Fast (Advent). Looking ahead, we celebrate the important and moving feast of the Entrance of the Theotokos (Nov 20 and 21) and our hallmark feast of Thanksgiving (Nov 27 and 28).
- **Advent Retreat Saturday, December 7.** We have invited Dr. Edith Humphrey, to facilitate an advent retreat for us on December 7. The theme will be: "Meant to be Mediators." Please mark your calendar for this opportunity to discover what the Scriptures and the Fathers have to say about the Church and prayer.

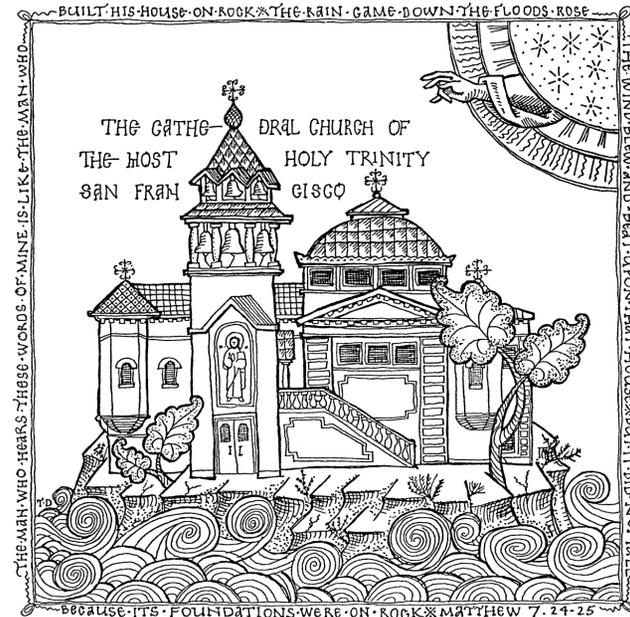
This Week at Holy Trinity

- Wed. Nov. 13:** 6:00 pm Vespers
(followed by monthly parish council meeting)
- Fri. Nov. 15:** *Beginning of the Nativity Fast*
- Sat. Nov. 16:** 6:00 pm Vigil & Confessions
- Sun. Nov. 17:** 9:00 am Baptism of Alexander Zerit
10:00 am Divine Liturgy followed by fellowship meal
Parking available at St. Brigid's.

Contact Fr. Kirill

Question? Want to sit down to talk? Or be on the email list?
FrKirill@holy-trinity.org • 415-673-8565

Holy Trinity Cathedral



Sunday, November 10, 2019

Most Reverend Benjamin,
Archbishop of San Francisco and the West

Very Reverend Dr. Kirill Sokolov, Dean

1520 Green Street
San Francisco, California
holy-trinity.org

Orthodox Church in America
Diocese of the West

Today's Epistle

Galatians 2:16-20

Today's Gospel

Luke 10:25-37

21st Sunday after Pentecost.**Apostles of the Seventy: Erastus, Olympas, Herodion, Sosipater, Quartus, and Tertius (1st c.).****Tone 4.****Today's Epistle Reading***Galatians 2:16-20 Bob's*

Brethren: We know that a man is not justified by works of the Law but through faith in Jesus Christ. Hence we also have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the Law, for by works of the Law shall no flesh be justified. But if, while we are seeking to be justified in Christ, we ourselves also are found sinners, is Christ therefore the minister of sin? God forbid. For if I build again the things which I destroyed, I make myself a transgressor. For I through the law am dead to the law, that I might live to God. I am crucified with Christ, nevertheless I live; yet not I, but Christ lives in me. And the life which I now live in the flesh I live by the faith of the Son of God, who loved me and gave Himself for me.

Today's Gospel Reading*Luke 10:25-37 NKJV*

At that time, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?"

He said to him, "What is written in the law? What is your reading of it?"

So he answered and said, " 'You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.' "

And He said to him, "You have answered rightly; do this and you will live."

But he, wanting to justify himself, said to Jesus, "And who is my neighbor?"

Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he arrived at the

place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.' So which of these three do you think was neighbor to him who fell among the thieves?"

And he said, "He who showed mercy on him."

Then Jesus said to him, "Go and do likewise."

Infant Baptism

[Our understanding is] very far from the flat idea that Baptism cannot be received unless it is "understood" and "accepted," and therefore it is to be given only to "adults." Maybe the ultimate grace of Baptism is indeed that it makes us children, restores us in that "childhood" without which, in the words of Christ Himself, it is impossible to receive the Kingdom of God. What preparation means therefore is a total act of the Church, the recapitulation by her of all that makes baptismal regeneration possible. For the whole Church is changed, enriched and fulfilled when another child of God is integrated into her life and becomes a member of Christ's Body.

-Father Alexander Schmemmann, *Of Water and the Spirit*

**Many Years!****Birthdays**Ashley Nina Kolaya (Nov 11th)Bishop Tikhon (Nov 14th)Lisa Sims (Nov 15th)**Anniversary of Diaconate**Abp Benjamin (Nov 15th)**Thank You**

Please join us downstairs for our fellowship meal! We look forward to meeting our guests and visitors.

Thanks to the Belonicks for preparing today's lunch.