

## Announcements

- **Welcome Guests and Visitors.** We are delighted to have you join us at our service today in worshipping the Holy Trinity. Please take a moment after the service to introduce yourself to our pastor, Father Kirill. You are cordially invited to join us for the fellowship luncheon after the service. We would love to greet you and answer any questions.
- **Church School.** A special longer church school is held on a monthly basis in three sections: approximately ages 3-5, elementary ages, and middle/high-school kids. Today's church school after the liturgy and beginning of the fellowship meal will focus on the November 21 feast, the Entrance of the Theotokos into the Temple.
- **Fundraising Banquet for IOCC.** In support of the global humanitarian work of International Orthodox Christian Charities, the 27<sup>th</sup> annual "Remembering Home" Banquet will be held on Sunday, Nov 10, in Novato in the evening. Details at [iocc.org](http://iocc.org) and on the bulletin board.
- **Advent Retreat Saturday, December 7.** We have invited Dr. Edith Humphrey, to facilitate an advent retreat for us on December 7. The theme will be: "Meant to be Mediators." Please mark your calendar for this opportunity to discover what the Scriptures and the Fathers have to say about the Church and prayer.

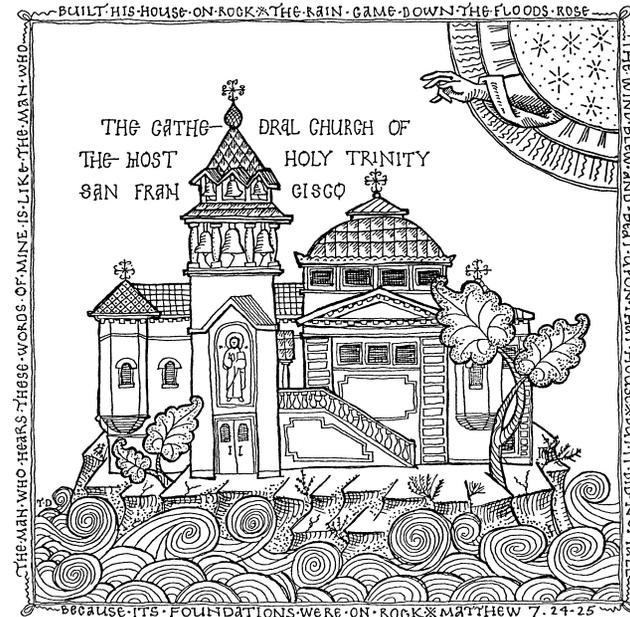
### This Week at Holy Trinity

- Wed, Nov 6:** *Feast Day of Holy Virgin Cathedral (on Geary Blvd.)*  
6:00 pm Vespers (here at Holy Trinity)
- Sat. Nov. 9:** 6:00 pm Vigil & Confessions.
- Sun. Nov. 10:** 9:00 am Baptism of Lewis John Belonick  
10:00 am Divine Liturgy followed by fellowship meal  
*Parking available at St. Brigid's.*

### Contact Fr. Kirill

Question? Want to sit down to talk? Or be on the email list?  
[FrKirill@holy-trinity.org](mailto:FrKirill@holy-trinity.org) • 415-673-8565

# Holy Trinity Cathedral



Sunday, November 3, 2019

Most Reverend Benjamin,  
Archbishop of San Francisco and the West

Very Reverend Dr. Kirill Sokolov, Dean

1520 Green Street  
San Francisco, California  
[holy-trinity.org](http://holy-trinity.org)

Orthodox Church in America  
Diocese of the West

## Today's Epistle Readings

Galatians 1:11-19

1 Corinthians 12:27-13:8

## Today's Gospel Readings

Luke 8:41-56; Matthew 10:1, 5-8

## 20<sup>th</sup> Sunday after

Pentecost.

## Synaxis of the Holy

Unmercenary Healers.

Tone 3.

## Today's Gospel Readings

*Luke 8:41-56*

At that time, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house: for he had one only daughter, about twelve years of age, and she lay a dying.

But as he went the people thronged him. And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, came behind him, and touched the border of his garment: and immediately her issue of blood stanch'd. And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me? And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me. And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately. And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master. But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole. And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth. And they laugh'd him to scorn, knowing that she was dead. And he put them all out, and took her by the hand, and called, saying, Maid, arise. And her spirit came again, and she arose straightway: and he commanded to give her meat. And her parents were astonished: but he charg'd them that they should tell no man what was done.

*Matthew 10:1,5-8*

And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

These twelve Jesus sent forth, and commanded them, saying, 'Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: but go rather to the lost sheep of the house of Israel. And as ye go, preach, saying, "The kingdom of heaven is at hand". Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

## The Holy Unmercenary Healers

"He who believes in me shall do the works that I do." (John 14:12) This is why we address the saints not simply as intercessors and intermediaries but also as having within themselves the power to heal. They can do so because they have been deified through grace and have become participants in divine Life and Power. We pray especially to the Mother of God, the first human being to have been fully deified and glorified, "the comfort of the afflicted, the healing of the sick," "the hope of the hopeless," "the strength of those who are struggling," "unquenchable and inexhaustible treasure of healing," (Prayers of the Supplicatory Canon) from "whom marvels spring forth and healing flows out." (from Holy Unction). As they bear divine energies within their entire being, the saints often convey them to those who in faith touch their body (cf. Acts 20:9-10), or their clothes (Acts 19:12), or even their shadow (cf. Acts 5:15). After leaving this world, they continue to convey those energies to those who call upon them. They may do so directly or indirectly by means of their relics, which are suffused with and radiate these energies, or through their icons which are the visible manifestations, representations of their deified humanity that bring into contact with them those who venerate them. —J.C. Larchet, *The Theology of Illness*, pg. 89.



## Many Years!

### Birthdays

Catherine Moyer (Nov 4<sup>th</sup>)

Subdeacon Peter Taibbi  
(Nov 8<sup>th</sup>)

### Namedays

Michael Jorgenson (Nov 8<sup>th</sup>)

Michael Gaudreau (Nov 8<sup>th</sup>)

## Thank You

Please join us downstairs for our fellowship meal! We look forward to meeting our guests and visitors.

Today's fellowship meal is offered in memory of Geno Kavtaradze.

## Godspeed!

We wish every blessing from the Lord on His servant Tikhon Hernandez who is moving East this week. God bless you!