



Many Years!

Anniversary of Ordination to the Holy Diaconate

Archpriest Kirill Sokolov (30th)

Birthdays

Hugues Disney (27th)

Matushka Patricia Jorgenson (30th)
Archpriest Kirill Sokolov (31st)

Welcome

Please join us downstairs for our fellowship meal! We look forward to meeting our guests and visitors.

Annual Parish Meeting after the fellowship meal is underway. Please participate!

Announcements

- **Blessings of Homes Continue.** If you would like your home blessed, please reach out to Fr. Kirill to schedule a time.
- **Movie Night.** The producers of *Won't You Be My Neighbor* have offered us the opportunity to do a screening here at our Cathedral. We will have a movie night on Wednesday, February 6, following Vespers. Join us and invite a friend or neighbor.

This Week at Holy Trinity

Wed. Jan. 30: 6:00 pm Vespers.

Fri. Feb. 1: 6:00 pm Vigil with the Blessing of Candles.

Sat. Feb. 2: **Meeting of the Lord**
9:00 am Festal Divine Liturgy.
6:00 pm Great Vespers and Confessions.

Sun. Feb. 3: 10:00 am Divine Liturgy
followed by fellowship meal.
Parking available at St. Brigid's.

Contact Fr. Kirill

Have a question or would like to chat?
FrKirill@holy-trinity.org • 415-673-8565

Holy Trinity Cathedral



Sunday, January 27, 2019

Most Reverend Benjamin,
Archbishop of San Francisco and the West

Very Reverend Dr. Kirill Sokolov, Dean

1520 Green Street
San Francisco, California
holy-trinity.org

Orthodox Church in America
Diocese of the West

Today's Epistles

Colossians 3:12-16

Hebrews 7:26-8:2

Today's Gospels

Matthew 25:14-30

John 10:9-16

35th Sunday after Pentecost.**Translation of the Relics of St. John****Chrysostom, Archbishop of****Constantinople (438)****Tone 2****First Epistle Reading***Colossians 3:12-16*

Brethren: Put on therefore, as the elect of God, holy and beloved, compassion, kindness, lowliness, meekness and patience. Bear with one another, and if anyone has a grievance against any other, forgive one another. Even as the Lord has forgiven you, so you also must forgive. And above all these put on love, which is the bond of perfection. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly, as you teach and admonish one another in all wisdom by psalms, hymns and spiritual songs, singing with gratitude in your hearts to God.

Second Epistle Reading*Hebrews 7:26-8:2*

Brethren: it was fitting that we should have such a high priest, holy, blameless, undefiled, set apart from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people. He did this once for all when He offered up Himself. For the Law appoints men in their weakness as high priests, but the word of the oath, which came after the Law, appoints a Son who has been made perfect for ever.

Now the main point in what we are saying is this. We have such a high priest, who has taken His seat at the right hand of the throne of Majesty in the heavens, a minister of the sanctuary, and of the true tabernacle, which is set up not by man but by the Lord.

First Gospel Reading*Matthew 25:14-30*

The Lord said this parable: the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained

other two. But he that had received one went and digged in the earth, and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not scattered seed: and I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine. His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not scattered seed: thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. Take therefore the talent from him, and give it unto him which hath ten talents. For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

Second Gospel Reading*John 10:9-16*

The Lord said to the Jews that came to him: I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.