

Announcements

- **Welcome Guests and Visitors.** We are delighted to have you join us at our service today in worshiping the Holy Trinity. Please take a moment after the service to introduce yourself to our pastor, Father Kirill. You are cordially invited to join us for the fellowship luncheon after the service. We would love to greet you and answer any questions.
- **November!** November is a beautiful month in the church calendar and in the life of our parish. First, we have opportunities to study and learn together. This Saturday, the 10th, we have our monthly “Intro to Orthodoxy” class at 5 PM to which all are invited. On Wednesday, the 14th, we will prayerfully begin the Nativity Fast (Advent) followed by a study group. This coming Wednesday, the 7th, we will sing hymns in honor of the Holy Archangel Michael. Look ahead and plan your “Thanksgiving Week” around the very important and moving feast of the Entrance of the Theotokos (Nov 20 and 21) and our hallmark feast of Thanksgiving (Nov 21 and 22).
- **Advent Retreat Saturday, December 8.** We have invited The Very Rev. Dr. Chad Hatfield, President of St. Vladimir’s Seminary, to facilitate an advent retreat for us on December 8. The theme will be: “Mary, Mysteries & Mission - Orthodox Christian Foundation Stones.” Please mark your calendar.

This Week at Holy Trinity

- Wed, Nov 7:** 6:00 pm Great Vespers for the feast of the Holy Archangel Michael
- Sat. Nov. 10:** 5:00 pm Intro to Orthodoxy Class
6:00 pm Vigil & Confessions.
- Sun. Nov. 11:** 10:00 am Divine Liturgy followed by fellowship meal and monthly parish council meeting.
Parking available at St. Brigid’s.

Contact Fr. Kirill

Have a question or would like to chat?
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Holy Trinity Cathedral



Sunday, November 4, 2018

Most Reverend Benjamin,
Archbishop of San Francisco and the West

Very Reverend Dr. Kirill Sokolov, Dean

1520 Green Street
San Francisco, California
holy-trinity.org

Orthodox Church in America
Diocese of the West

Today's Epistle

Ephesians 2:4-10

Today's Gospel

Luke 8:41-56

23rd Sunday after Pentecost.**Synaxis of the Holy Unmercenary Healers.****Tone 6.****Today's Epistle Reading***Ephesians 2:4-10*

Brethren: God, who is rich in mercy, out of the great love with which He loved us, even when we were dead by reason of our sins, brought us to life together with Christ (by grace you have been saved), and raised us up together, and seated us together in heaven in Christ Jesus, that He might show in the ages to come the exceeding riches of His grace in kindness towards us in Christ Jesus. For by grace you have been saved through faith; and that not from yourselves, for it is the gift of God; not because of works, lest anyone should boast. For we are His workmanship, created in Christ Jesus for good works, which God has prepared beforehand, that we should walk in them.

Today's Gospel Reading*Luke 8:41-56*

At that time, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house: for he had one only daughter, about twelve years of age, and she lay a dying.

But as he went the people thronged him. And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, came behind him, and touched the border of his garment: and immediately her issue of blood stanch'd. And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me? And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me. And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately. And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master. But when Jesus heard it, he answered him, saying, Fear not: believe only, and

she shall be made whole. And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth. And they laughed him to scorn, knowing that she was dead. And he put them all out, and took her by the hand, and called, saying, Maid, arise. And her spirit came again, and she arose straightway: and he commanded to give her meat. And her parents were astonished: but he charged them that they should tell no man what was done.

The Holy Unmercenary Healers

"He who believes in me shall do the works that I do." (John 14:12) This is why we address the saints not simply as intercessors and intermediaries but also as having within themselves the power to heal. They can do so because they have been deified through grace and have become participants in divine Life and Power. We pray especially to the Mother of God, the first human being to have been fully deified and glorified, "the comfort of the afflicted, the healing of the sick," "the hope of the hopeless," "the strength of those who are struggling," "unquenchable and inexhaustible treasure of healing," (Prayers of the Supplicatory Canon) from "whom marvels spring forth and healing flows out." (from Holy Unction). As they bear divine energies within their entire being, the saints often convey them to those who in faith touch their body (cf. Acts 20:9-10), or their clothes (Acts 19:12), or even their shadow (cf. Acts 5:15). After leaving this world, they continue to convey those energies to those who call upon them. They may do so directly or indirectly by means of their relics, which are suffused with and radiate these energies, or through their icons which are the visible manifestations, representations of their deified humanity that bring into contact with them those who venerate them. —J.C. Larchet, *The Theology of Illness*, pg. 89.

**Many Years!****Birthday**Subdeacon Peter Taibbi (Nov 8th)**Namedays**Michael Jorgenson (Nov 8th)Michael Gaudreau (Nov 8th)**Thank You**

Please join us downstairs for our fellowship meal! We look forward to meeting our guests and visitors.

Thanks to Tamara for preparing today's meal.