



Many Years!

Wedding Anniversary

Helen & Johann Morse (23rd)

Namedays:

Subdeacon Peter Taibbi (24th)

John McBride (26th)

Birthdays

Katherine Strelkoff (25th)

Thank You

Please join us downstairs for our fellowship meal! We look forward to meeting our guests and visitors.

Thanks to April & Taylor and all those who helped prepare today's meal!

Announcements

- **Welcome Guests and Visitors.** We are delighted to have you join us at our service today in worshipping the Holy Trinity. Please take a moment after the service to introduce yourself to our pastor, Father Kirill. You are cordially invited to join us for the fellowship (*agape*) luncheon after the service. We would love to greet you and to answer any questions.
- **Beautification of the Cathedral.** Earlier this month, we blessed the new icons adorning the interior of the dome of our cathedral! **Challenge grant:** *An anonymous donor will generously match gifts in support of this iconography project, up to a total of \$20,000. For every pledge made to Holy Trinity for this beautification project, your gift will be doubled!*
- **150th Celebration Oct 19-20.** We're just about a month away from this important *all-of-us* celebration! Please check in with Fr. Kirill if you have questions about how you can participate and help. Thank you!

This Week at Holy Trinity

Wed. Sep 26: 6:00 pm Vespers.

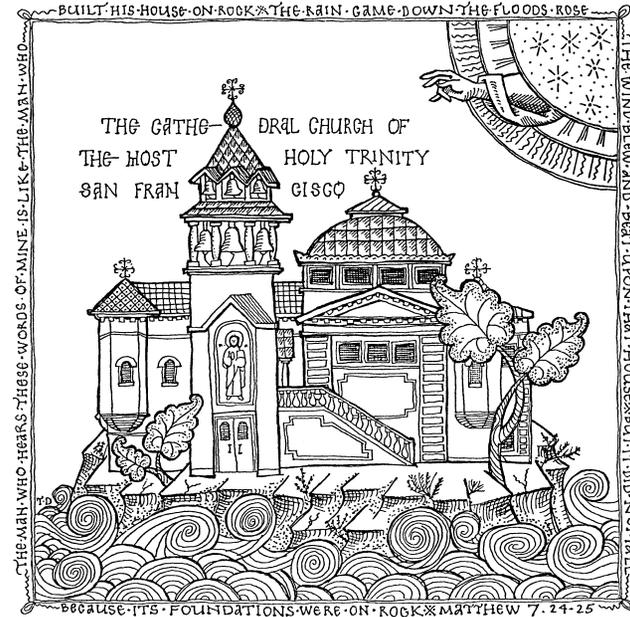
Sat. Sep. 29: 6:00 pm Vigil & Confessions.

Sun. Sep. 30: 10:00 am Divine Liturgy
followed by potluck fellowship meal.
Parking available at St. Brigid's.

Contact Fr. Kirill

Have a question or would like to chat?
FrKirill@holy-trinity.org • 415-673-8565

Holy Trinity Cathedral



Sunday, September 23, 2018

Most Reverend Benjamin,
Archbishop of San Francisco and the West

Very Reverend Dr. Kirill Sokolov, Dean

1520 Green Street
San Francisco, California
holy-trinity.org

Orthodox Church in America
Diocese of the West

Today's Epistles

2 Corinthians 6:16-7:1

Galatians 4:22-31

Today's Gospels

Luke 5:1-11

Luke 1:5-25

17th Sunday after Pentecost.

The Conception of the Honorable Glorious Prophet, Forerunner and Baptist John.

Tone 8.

First Epistle

2 Corinthians 6:16-7:1

Brethren: you are the temple of the living God. As God has said, "I will dwell in them and walk in them; and I will be their God, and they shall be My people." Wherefore, "come out from among them and be separate, says the Lord, and touch no unclean thing; and I will welcome you, and will be a Father to you, and you shall be my sons and daughters, says the Lord Almighty." Having therefore these promises, dearly beloved, let us cleanse ourselves from all defilement of the flesh and of the spirit, perfecting holiness in the fear of God.

Second Epistle Reading (Forerunner)

Galatians 4:22-31

Brethren: Abraham had two sons, one by a slave and the other by a free woman. And the son of the slave was born according to the flesh, the son of the free woman through promise. Now this is an allegory: for these are the two covenants. One is from Mount Sinai, bearing children to slavery, which is Hagar. Now Hagar is Mount Sinai in Arabia, which corresponds to the present Jerusalem and is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written, "Rejoice, thou barren one who bearest not! Break forth and cry, thou who dost not travail; for the desolate has many more children than she who has a husband." Now we, brethren, like Isaac, are the children of promise. But as then he who was born according to the flesh persecuted him who was born according to the spirit, so also it is now. But what does the Scripture say? "Cast out the slave and her son; for the son of the slave shall not be heir with the son of the free woman." So then, brethren, we are not children of the slave, but of the free.

First Gospel

Luke 5:1-11

At that time, while the people pressed upon Jesus to hear the word of God, he was standing by the lake of Gennesaret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But

when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.

Second Gospel Reading

Luke 1:5-25

In the days of Herod, king of Judea, there was a priest named Zechari'ah, of the division of Abi'jah; and he had a wife of the daughters of Aaron, and her name was Elizabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. But they had no child, because Elizabeth was barren, and both were advanced in years.

Now while he was serving as priest before God when his division was on duty, according to the custom of the priesthood, it fell to him by lot to enter the temple of the Lord and burn incense. And the whole multitude of the people were praying outside at the hour of incense. And there appeared to him an angel of the Lord standing on the right side of the altar of incense. And Zechari'ah was troubled when he saw him, and fear fell upon him. But the angel said to him, "Do not be afraid, Zechari'ah, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John.

And you will have joy and gladness,
and many will rejoice at his birth;
for he will be great before the Lord,
and he shall drink no wine nor strong drink,
and he will be filled with the Holy Spirit,
even from his mother's womb.
And he will turn many of the sons of Israel to the Lord their God,
and he will go before him in the spirit and power of Eli'jah,
to turn the hearts of the fathers to the children,
and the disobedient to the wisdom of the just,
to make ready for the Lord a people prepared."

And Zechari'ah said to the angel, "How shall I know this? For I am an old man, and my wife is advanced in years." And the angel answered him, "I am Gabriel, who stand in the presence of God; and I was sent to speak to you, and to bring you this good news. And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time." And the people were waiting for Zechari'ah, and they wondered at his delay in the temple. And when he came out, he could not speak to them, and they perceived that he had seen a vision in the temple; and he made signs to them and remained dumb. And when his time of service was ended, he went to his home.

After these days his wife Elizabeth conceived, and for five months she hid herself, saying, "Thus the Lord has done to me in the days when he looked on me, to take away my reproach among men."