



Many Years!

Birthday:
Paul Barnes (26th)

Nameday:
Johann Morse (24th)

Thank you!

Please join us downstairs for our fellowship meal. Thanks to all who contributed to today's lunch.

Announcements

- **Welcome, Father Peter!** We are grateful to God for Fr. Peter Robichau who is presiding at today's Divine Liturgy. Fr. Peter is Rector of St. Basil the Great Church in Wilmington, North Carolina. Fr. Peter's work brings him to the Bay Area from time to time and we are happy for his presence here, today.
- **Fr. Kirill Away.** I was asked by His Beatitude, Metropolitan Tikhon to help coordinate a summer exchange institute for clergy from the Orthodox Church in America to the Moscow Patriarchate. I will return to San Francisco on June 30. Fr. Andrew Smith will celebrate the great feast of Sts. Peter and Paul. In case of pastoral emergency, please contact Fr. Andrew at (415) 567-9378. Please keep me in your prayers. -Fr. Kirill

This Week at Holy Trinity

Wed. June 27: No Vespers

Thu. June 28: 6:00 pm Great Vespers

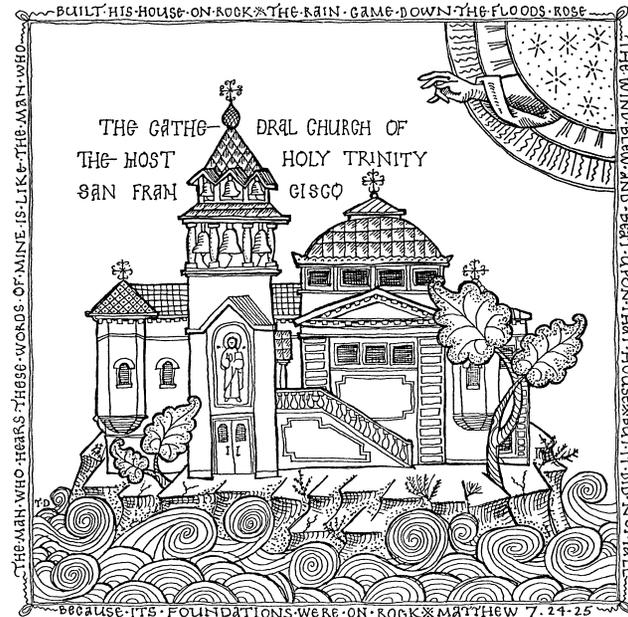
Fri. June 29: Feast of Sts. Peter and Paul
9:00 am Divine Liturgy

Sat. June 30: 6:00 pm Great Vespers and Confessions

Sun. July 1: 10:00 am Divine Liturgy followed by fellowship meal and church school for elementary-age children.
Parking available Sunday at St. Brigid's

Visit holy-trinity.org for our complete monthly calendar.

Holy Trinity Cathedral



Sunday, June 24, 2018

Most Reverend Benjamin,
Archbishop of San Francisco and the West

Very Reverend Dr. Kirill Sokolov, Dean

1520 Green Street
San Francisco, California
holy-trinity.org

Orthodox Church in America
Diocese of the West

Today's Epistles

Romans 6:18-23

Romans 13:11-14:4

Today's Gospels

Luke 1:1-25, 57-68, 76, 80

Matthew 8:5-13

4th Sunday after Pentecost**Nativity of the Holy Glorious****Prophet, Forerunner and****Baptist, John****Tone 3***Luke 1:1-25, 57-68, 76, 80*

Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us, even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word; it seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, that thou mightest know the certainty of those things, wherein thou hast been instructed.

There was in the days of Herod, the king of Judæa, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. And they had no child, because that Elisabeth was barren, and they both were now well stricken in years. And it came to pass, that while he executed the priest's office before God in the order of his course, according to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord. And the whole multitude of the people were praying without at the time of incense. And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. And when Zacharias saw him, he was troubled, and fear fell upon him. But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. And thou shalt have joy and gladness; and many shall rejoice at his birth. For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. And many of the children of Israel shall he turn to the Lord their God. And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years. And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings. And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

And the people waited for Zacharias, and marvelled that he tarried so long in the temple. And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them,

and remained speechless. And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

And after those days his wife Elisabeth conceived, and hid herself five months, saying, Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

Now Elisabeth's full time came that she should be delivered; and she brought forth a son. And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her. And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father. And his mother answered and said, Not so; but he shall be called John. And they said unto her, There is none of thy kindred that is called by this name. And they made signs to his father, how he would have him called. And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all. And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God.

And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judæa. And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

Blessed be the Lord God of Israel;
for he hath visited and redeemed his people,
And thou, child, shalt be called the prophet of the Highest:
for thou shalt go before the face of the Lord to prepare his ways;

And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

Matthew 8:5-13

And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.