

Announcements

- **Special Presentation Today.** Today, Monk Cosmas from St. John Monastery in Manton, CA, is our special guest. After the liturgy and fellowship meal, Fr. Cosmas will share a presentation on monasticism and St. John's. We look forward to hearing from him!
- **Intro to Orthodoxy Class.** On Saturday, June 16, at 5:00 PM (before Vigil) we scheduled an opportunity to study our faith. If you're interested in attending, please let me know so that I can tailor the session appropriately. -Fr. Kirill
- **Next Sunday.** We will celebrate the baptism of Ernest Jon, the son of Tyler (Basil) and Amy (Elizabeth) Berry at 9:00 AM before the Divine Liturgy next Sunday. Every baptism is an opportunity for us to rejoice in a newly-enlisted warrior for Christ *and* an opportunity for us to renew our baptisms.
- **Fourth of July.** Since 1925, the parishioners of our cathedral (and now, our neighboring parishes!) go on pilgrimage to Fort Ross on July 4. There will be a Divine Liturgy at the Fort Ross chapel on July 4, 10 AM. His Eminence, Archbishop Benjamin, will preside at the service. Pack a picnic to enjoy after the Divine Liturgy.

This Week at Holy Trinity

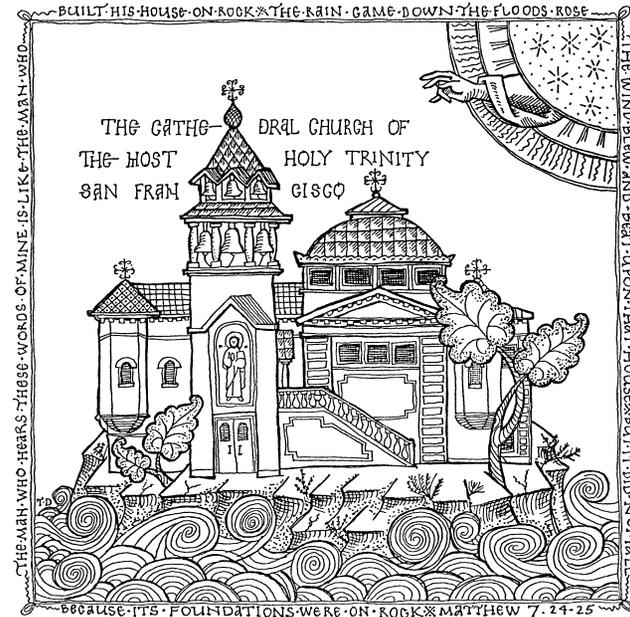
- Wed. June 13:** 6:00 pm Vespers, Lenten Potluck, & Summer Movie Night!
- Sat. June 16:** 5:00 pm Introduction to Orthodoxy Class (RSVP)
6:00 pm Vigil & Confessions
- Sun. June 17:** 9:00 Baptism of Ernest Jon Berry
10:00 am Divine Liturgy followed by fellowship meal.
Parking available Sunday at St. Brigid's

Visit holy-trinity.org for our complete monthly calendar.

Contact Fr. Kirill

Have a question or need to chat?
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Holy Trinity Cathedral



Sunday, June 10, 2018

Most Reverend Benjamin,
Archbishop of San Francisco and the West

Very Reverend Dr. Kirill Sokolov, Dean

1520 Green Street
San Francisco, California
holy-trinity.org

Orthodox Church in America
Diocese of the West

Today's Epistle

Romans 2:10-16

Today's Gospel

Matthew 4:18-23

2st Sunday after Pentecost**All Saints of America****All Saints of Russia****Tone 1****All Saints of America**

On the second Sunday after Pentecost, each local Orthodox Church commemorates all the holy men and women, known and unknown, who have shone forth in its territory. Accordingly, the Orthodox Church in America remembers the saints who labored in North America on this day.

Saints of all times, and in every country, are seen as the fulfillment of God's promise to redeem fallen humanity. Their example encourages us to "lay aside every weight, and the sin which so easily besets us" and to "run with patience the race that is set before us" (Hebrews 12:1). The saints of North America also teach us how we should live, and what we must expect to endure as Christians.

Although it is a relatively young church, the Orthodox Church in America has produced saints in nearly all of the six major categories of saints: Apostles (and Equals of the Apostles); Martyrs (and Confessors); Prophets; Hierarchs; Monastic Saints; and the Righteous. Prophets, of course, lived in Old Testament times and predicted the coming of Christ.

One of the most recently glorified (canonized) saints of our land, St. Sebastian Dabovich, was born in San Francisco on June 9, 1863. In a talk he gave St. Innocent, he noted a sentiment that we share: "...this Missionary Priest... also landed on our shores here, and—how I love to dwell on the thought!—he bestowed God's blessing upon our beautiful California."

In addition to the saints listed in the services, we also honor those saints who are known only to God, and have not been recognized officially by the Church. As we contemplate the lives of these saints, let us remember that *we* are also called by God to a life of holiness.

Today's Epistle*Romans 2:10-16*

Brethren, glory and honor and peace shall be awarded to everyone who does good, to Jew first and then to Greek.

For there is no respect of persons with God. For as many as have sinned without the Law shall also perish without the Law; and as many as have sinned under the Law shall be judged by the Law. For it is not they who hear the Law that are just in the sight of God; but it is they who follow the Law that will be justified. When the Gentiles, who have no law, do by nature what the Law prescribes, these having no law are a law unto themselves. They show the work of the Law written in their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on the day when, according to my gospel, God shall judge the secrets of men through Jesus Christ.

Today's Gospel*Matthew 4:18-23*

At that time, Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And he saith unto them, Follow me, and I will make you fishers of men. And they straightway left their nets, and followed him. And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. And they immediately left the ship and their father, and followed him.

And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

**Many Years!****Anniversary:**

Chrismation of Jason Dunham
on Pentecost (15th)

Thank You!

Please join us downstairs for
our fellowship meal. Thanks
to Katherine S. and Katherine
G. for today's lunch!