

Clean Week 2018 at Holy Trinity Cathedral

- Sun. Feb 18:** 6:00 pm Forgiveness Vespers
Let's begin Lent together, with forgiveness!
Parking available at St. Brigid's Sunday.
- Clean Mon. Feb. 19:** 7:00 am Matins
First Day of Lent 9:15 – 1:45 Service Project at St. Anthony's
12:00 pm Lenten Hours
6:00 pm Compline with Great Canon
Parking available at St. Brigid's Monday.
- Clean Tue. Feb. 20:** 7:00 am Matins
12:00 pm Lenten Hours
6:00 pm Compline with Great Canon
- Clean Wed. Feb. 21:** 7:00 am Matins
6:00 pm Liturgy of the Presanctified Gifts followed by potluck
- Clean Thu. Feb. 22:** 7:00 am Matins
12:00 pm Lenten Hours
6:00 pm Compline with Great Canon
- Clean Fri. Feb. 23:** 7:00 am Matins
6:00 pm Liturgy of the Presanctified Gifts
- Sat. Feb. 24:** 6:00 pm Vigil
- Sun. Feb. 25:** 10:00 am Divine Liturgy followed by fellowship meal and parish council. *Parking available at St. Brigid's.*
5:00 Sunday of Orthodoxy Vespers
@ Holy Trinity Church, 999 Brotherhood Way

Visit holy-trinity.org

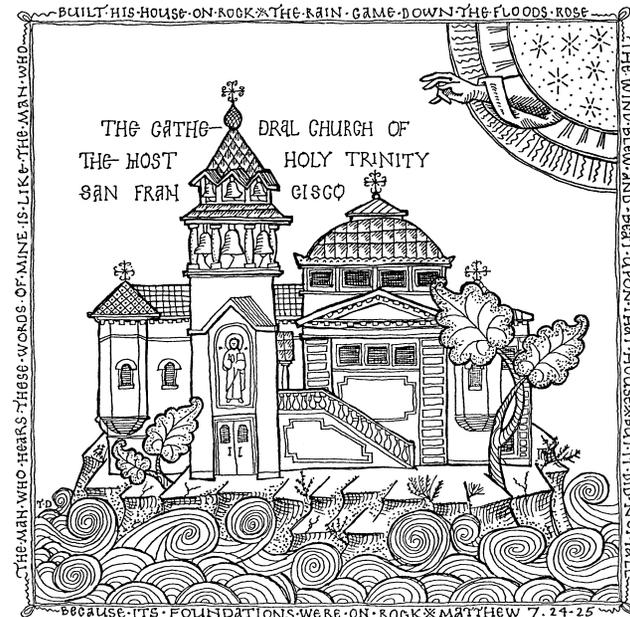
for our complete monthly calendar.

Contact Fr. Kirill

Have a question or need to chat?

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Holy Trinity Cathedral



Sunday, February 18, 2018

Most Reverend Benjamin,
Archbishop of San Francisco and the West

Very Reverend Dr. Kirill Sokolov, Dean

1520 Green Street
San Francisco, California
holy-trinity.org

Orthodox Church in America
Diocese of the West

Today's Epistle

Rom. 13:11-14:4

Today's Gospel

Matt. 6:14-21

37th Sunday after Pentecost**Expulsion of Adam and Eve
from Paradise. Tone 4.****Today's Epistle***Romans 13:11-14:4*

Brethren: Besides this you understand that it is now time for us to awake from sleep; for now is our salvation nearer to us than when we first came to believe. The night is far spent, the day is at hand. Let us therefore cast off the works of darkness, and let us put on the armor of light. Let us walk in decency as in the daylight, not in revelry and drunkenness, not in debauchery and wantonness, not in strife and jealousy. But put on the Lord Jesus Christ, and make no provision for gratifying the desires of the flesh.

If a man is weak in faith, welcome him without arguments over opinions. For one believes that he may eat all things, while the weaker man eats only vegetables. Let him who eats not despise the one who does not eat; and let the one who does not eat not judge him who eats; for God has welcomed him. Who art thou to judge another's servant? It is before his own master that he stands or falls. But stand he will; for God is able to make him stand.

Today's Gospel*Matthew 6:14-21*

The Lord Said: For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. But thou, when thou fastest, anoint thine head, and wash thy face; That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in

heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also.

Great Lent

The Lenten Season is that time of the year when Christian believers try to be what they ought always to be, and to do what they ought always to do, but don't. It's not a time for a special pious devotional activity. It's a time for normal Christian life and normal Christian activity, the way it should be lived all year round, but is not. So the season of repentance, the "Lenten Spring" as it's often called, this "tithe of the year" is when the believers mobilize themselves individually and together, corporately, to try to be God's people, to be Christian, to be human, to be persons; ... to know that we were not simply brought out of Egypt into Palestine. We were brought from death to life, Earth to Heaven. We are in the new Passover. We belong to God, not simply because He delivered us from earthly bondage, but we belong to Him because we were bought by the Blood of Christ, redeemed from Hell itself, from death itself, in order to live forever with God. —*Father Thomas Hopko*

For more: ancientfaith.com/podcasts/hopko/lent_the_tithe_of_the_year

**Many Years!****Namedays:**

Karen Lee McNally (Feb 18)

Anniversaries:

Ian Hirsch (Reader, Feb 24)

Lenten Potluck

This Wednesday, after Presanctified Liturgy, is our first Lenten potluck. Bring a little something to share.

Thank You!

Many thanks to all who prepared today's "Cheesefare" fellowship meal!